

TUESDAY, APRIL 9, 1985

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THIS WEEK...

WRITER-IN-RESIDENCE, Allen Wier, will be on campus today through Thursday. Wier is the author of two novels, "Blanco" and "Departing As Air," and a collection of short stories, "Things About to Disappear." See the Dateline section for events. Sponsored by The National Endowment for the Arts and NMSU, all events are open to the public.

EXECUTIVES-IN-RESIDENCE Program, featuring Frank Paxton, president of Paxton Lumber Co., and daughter, Majorie Paxton, includes "Judgment and Risk" at 9:30 a.m. and "Strategic Planning" at 1:30 p.m. Wednesday, in Baldwin Hall Auditorium. Paxton is America's largest hardwood lumber distributor. He founded the Chicago and Iowa companies, two of the 11 companies he owns.

A GIFTED EDUCATION SEMINAR is scheduled for 6 p.m. Wednesday, in Baldwin Hall, and a dinner at 7 p.m. in the Activities Room of the Student Union Building. Speakers include Bob Roach, director of gifted programs at the State Department, and Dede Smith, president of the Gifted Association of Missouri. Dinner cost is \$6.80. For information, call Randall Emmons at 785-4601.

THE BALDWIN LECTURE and Recognition Dinner, featuring an address by former U.S. Secretary of Education Terrel Bell, is scheduled for 6:30 p.m. Thursday, in the Georgian Room of the Student Union Building. Tickets are \$6 and all students, faculty and staff are invited. For reservations, contact the Alumni Office at 785-4125.

THE SECOND ANNUAL NMSU Children's Literature Festival is Friday. Visiting authors include Robert Burch, Jan Greenberg, Lynn Hall, Harold Keith, Carol Kendall, Lois Lowry and Stella Pevsner. Throughout the day, paperback and hardbound books by these authors in the Activities Room of the Student Union Building and may be autographed by the authors. The festival is sponsored by the Division of Education and the Division of Language and Literature and supported by a grant by the Missouri Committee for the Humanities Inc. For more information contact Dona Truitt at 785-4501 or Ann McEndarter or Sally McQuaid at 785-4520.

A 5K WALK/RUN, sponsored by Students Against Hunger, begins at 10 a.m., April 20. Registration fee is \$5 before Saturday and \$6 after that date. Applications are available until Friday in the Student Union Building. Proceeds will be donated to USA for Africa and Kirksville Hunger.

A BANQUET honoring Dean Rosebery, retiring head of the Science Division, is set for 7 p.m. Friday, in the Georgian Room of the Student Union Building. Tickets are available from David Hanks, 200 Kirk Memorial, or from Luann Regagnon in 233 Science Hall.

SUMMER RECREATION DIRECTOR applications are available in the Student Activities Office, 204 Administration/Humanities Building. The position is open to any junior, senior or graduate student. Application deadline is Friday.

ADAIR COUNTY FAMILY SERVICES is April's charity, sponsored by Grim Hall. The ACFS provides financial assistance and social services to the needy of Adair county. Donations may be made at the Grim Hall desk.

THE WOMEN'S FAIR, sponsored by the Kirksville Chapter of NOW, is set for noon to 8 p.m. Thursday, in the Activities Room of the Student Union Building. This year's theme is "Shaping Shelters." Women who want to display individual arts and crafts or women's organizations interested in placing an informational exhibit should contact Shirley Morahan at 785-4494.

ITEMS OF INTEREST...

THE CAREER PLANNING and Placement Center has interviews scheduled with three companies next week. Vigortone interviews Wednesday, U.S. Navy Officer Programs interviews Wednesday and Thursday and the Missouri Department of Revenue interviews Thursday. The CPPC has interviews set up with Orscheln, Burger King, Franklin Life Insurance and Monumental Life next week. For more information, contact CPPC at 785-4237. Interviews are by appointment only.

A LOGO CONTEST for "Halloween Homecoming 1985," is being sponsored by Student Senate. Entries will be accepted between 8:30 a.m. and 3:30 p.m. through April 15 in the Senate Office in the Student Union Building. Senate will award a \$10 first prize.

ALL FACULTY AND STAFF are invited to attend the reception honoring Roland Nagel upon his retirement as head of the Division of Practical Arts, from 3 to 5 p.m., April 17, in the Alumni Room of the Student Union Building.

THE SECOND PHASE of the spring 1985 Sophomore Testing Program is scheduled from 2:30 to 4:45 p.m., April 15-18, in the Activities Room of the Student Union Building. Students with last names beginning with A-F test April 15; G-Ma, April 16; Mc-Sch, April 17; and Se-Z, April 18. Students in this phase of the program will take the ACT-COMP Objective Test. Faculty and staff may participate in the administration. Call Testing Services at 785-4140 to reserve a space and obtain additional information.

DISPLAY REQUESTS for facilities in Pickler Memorial Library are now being accepted for the fall semester. Display facilities include a large, locked window in the foyer, plus two locked small cases in the bay window area. Individual collections, hobbies and class projects are appropriate for the two-week display periods. For information, call Eleanor Ellebracht at 785-4528.

GRADUATION ANNOUNCEMENTS for students receiving degrees at the May 10, 1985 commencement exercises, will be distributed beginning April 15, in the Dean of Instruction's Office, 203 Administration/Humanities Building. Students must present their graduation fees paid receipt to receive announcements.

DONATIONS FOR A LIVER transplant for former student, junior Debbie Martin, are being accepted by Smith Brothers Battery of Thompson, Mo. Martin withdrew from NMSU this semester after hemorrhaging deemed it necessary to operate. Organizations and/or individuals who want to contribute to the fund should contact Vicki Smith at 314-581-1670.

NOMINATIONS for the Annual Community Leadership Awards competition, in adult, youth and collegiate categories, are being accepted by the Kirksville Community Betterment Committee, co-sponsored by the City of Kirksville and the Kirksville Area Chamber of Commerce. Nomination forms are available at the Chamber of Commerce and City Hall and deadline is 5 p.m., April 22, at the Chamber Office.

STUDENT AMBASSADOR applications for the 1985-86 academic year are available in the Admissions Office, 205 Administration/Humanities Building. Applicants must have a minimum grade point average of 2.5, possess public relations and communications skills and have a strong desire to promote NMSU. Application deadline is April 22.

CURRENT HALL RESIDENTS who want to remain in the halls for the 1985-86 academic year must sign up April 17-18, according to renewal information posted in all residence halls. Students must make a \$25 prepayment at the Business Office prior to sign-up.

FINANCIAL AID DEADLINE for the ACT Family Financial Statement to be received from the processing center is April 30. Application packets are available in the Financial Aids Office, 100 Administration/Humanities Building. Processing requires four to six weeks, so pick up your application now.

D A T E L I N E

TUESDAY

Classes Resume, 7:30 a.m.
Vet School Tour, Columbia, April 18, contact Kevin Morris, 665-5798 today
Greek Week, through Saturday
Writer-in-Residence, fiction writing workshop, 3:30 p.m., 307 A/H; individual writer conferences, 4:30 p.m., 318 A/H
Senate Elections open organizational meeting, 8 p.m., SUB

WEDNESDAY

Executive-in-Residence program, Frank Paxton, "Judgment and Risk," 9:30 a.m.; "Strategic Planning, 1:30 p.m., Aud., BH

Writer-in-Residence, individual writer conferences, 10:30 a.m., 318 A/H, also 11:30 a.m. and 3:30 p.m.; lunch and conversation, 12:30 p.m., Georgian Rm., SUB; reading of works, 1:30 p.m., 309 A/H
Reserve Officer informational program, "How Being a Reserve Office Complements A Civilian Profession," Jim Lyons, J. Davison, 7 p.m., 248 VH

THURSDAY

Annuity Symposium for all educational institution employees, John Ingalls, MSTA insurance rep., 9:30 a.m.-2:30 p.m., 151 VH

Writer-in-Residence, individual writer conferences, 10:30 a.m., 318 A/H, also 11:30 a.m.; lunch and conversation, 12:30 p.m., Georgian Rm., SUB; contemporary fiction reading and discussion, 300 A/H; fiction writing workshop, 3:30 p.m., 307 A/H
Open Program, "The Double Life of Mary Ann Evans," 6:30 p.m., 306 A/H, English Club
Discovery, Rev. Mike Parris, 7 p.m., BSU
"Student Radicalism in the 60s: The Rise and Fall of the Students for a Democratic Society (SDS)," Mina Carson, 7 p.m., Tangerine Rm., SUB

SATURDAY

Graduate Record Examination (GRE), 208 and 210 A/H, not Activities Rm., SUB, Testing Services, 785-4140

Bible Trivia Tournament, maximum team of five, 1-4 p.m., BSU, pizza first prize
Film Festival, three films on big-screen television, 6 p.m.-midnight, BSU

APRIL 15

Grim Hall Open House, 2-4 p.m., refreshments

APRIL 17

SAB Film Festival, "Vacation" and "Caddyshack," 7 p.m., Aud., BH, \$1.50 or free with SAB sticker

APRIL 18

"Born From The People: Toward Understanding Central America," film, "Nicaragua: Thorn in the Flesh or Dagger to the Heart," slide show, 8 p.m., Conference Rm., SUB