

# TRUMAN

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T O D A Y



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TRUMAN STATE UNIVERSITY  
DISTINGUISHED  
VISITING  
SCHOLAR

ROBERT PINSKY



U.S. Poet Laureate,  
recognized author and  
editor, visits Truman

### March 21-23

Pinsky was selected to serve a third term as U.S. Poet Laureate and is currently focusing his efforts toward a Favorite Poem Project.

#### March 21

7:30 p.m., Public Poetry Reading,

Violette Hall 1000

8:30 p.m., Public Reception,  
Violette Hall 2nd floor

#### March 22

12 p.m., Faculty Development Luncheon,  
SUB Down Under

7:30 p.m., "An Explanation of America,"

Ryle College Lounge  
*Book signing to follow*

#### March 23

10:30 a.m., "The Inferno of Dante,"

SUB Georgian Room

## COLLEGIS, Inc. Enters Five-Year Contract with Truman Beginning March 1

At its February meeting, the Board of Governors authorized the University to enter into a five-year contract, beginning March 1, 2000, with COLLEGIS, Inc. to provide management services for Truman's Information Technology Services department.

COLLEGIS has been working under an interim contract since November 1999 when they were selected from among a number of firms that provide technology management services. A University committee of student, faculty and staff representatives selected COLLEGIS because of the firm's experience in working with higher education institutions and because of their commitment to providing on-site management and technical staff.

As a provision of the contract, several Truman staff will become COLLEGIS employees at the end of this fiscal year and the company will assume overall management responsibility for all staff working in the Information Technology Services department. Although COLLEGIS assumes management responsibility, the University retains decision-making, budgetary and policy-making authority. Richard J. Coughlin, Library Director and Chief Information Officer, will serve as contract administrator and will meet with COLLEGIS representatives on a regular basis.

In addition, the University will establish advisory committees of students, faculty and staff that will monitor performance and assist in the development of policies and standards in the area of technology.

The University has sought to partner with an outside firm to ensure that the substantial investments that Truman has

made, and will make, in technology are effective in advancing the educational goals of the University.

"Given the increased expectations of the University community for technology services, this agreement offers the University the best opportunity to make progress in the next couple of years," said Coughlin.

The contract with COLLEGIS calls for the firm to perform services in a number of key areas: to deliver a high level of client

and HELP Desk services to the University community; to advise the University on technology initiatives and policies

and to implement them once decisions have been made; to assist the University in technology planning and specifically to facilitate the development of a five-year Strategic Plan for Technology; and to provide the management and technical expertise necessary for the University to attain its goals.

Another feature of the agreement is that the University can make use of staff from COLLEGIS' corporate resource pool on a short-term basis. The staff members are available to supplement on-campus employees in a variety of situations, which include providing specialized skills and assistance with specific projects.

At this time, the University is working with Truman staff and company representatives to make the transition to COLLEGIS management proceed as smoothly as possible. Truman and COLLEGIS are also laying the groundwork for Strategic Planning procedures that will begin this year to develop a student information system selection process, and to organize an information technology advisory committee.



## UPCOMING MARCH EVENTS

### 21ST CENTURY LEADERSHIP TRAINING PROGRAM

Informational Session

**March 15**

**3:30 p.m.**

**Violette Hall 2451**

Truman will select four women for the week-long residential program designed to teach women leadership skills.

Call 785.4106 if you are unable to attend or for an application.

### KOHLBERG- TOWNE LECTURE

**March 20**

*"Truman, Acheson, and the Decision to Develop the Hydrogen Bomb"*

**7 p.m.**

**SUB Activities Room**

The lecture will be presented by Barton J. Bernstein, history department, Stanford University. For more information call Bob Cummings, 785.7243.

### GENERAL COLIN POWELL

**March 21**

Live via satellite download from Washington, D.C.

**12:30 to 1:30 p.m.**  
**SUB Governor's Room**

The presentation is open to the public and admission is free. Contact Major Anthony at 785.4453 for details.

## Inspirational Performance Group to Visit

**U**p With People, an international educational organization, will perform "A Common Beat" at 7:30 p.m., March 13, in Baldwin Auditorium. The group is famous for its uplifting and energetic dance/vocal performances.

This will be the group's fourth performance of "A Common Beat." In addition to the show, the group will live with host families in Kirksville during their two-day visit and work on local community service projects.

Currently, the 700 students involved with Up With People are divided into four groups that travel worldwide. The cast that visits Kirksville will travel to 80 cities on two continents this year, adding to the group's 500,000 accumulated community service hours and 40,000 plus performances.

Up With People was founded in 1965 and incorporated in 1968 as an independ-

ent, not-for-profit educational organization. The purpose of the group has been to develop the potential in people to bring the world together with friendship and understanding.



Up With People has performed in four Super Bowl games, the 1972 and 1996 Olympics, for the Pope at the Vatican and at several other prestigious events.

Tickets are available for students in the SAB office for \$2 each. General admission tickets are \$12 and are available at Hy Vee, the Kirksville Chamber of Commerce, or Northeast Missouri State Bank. SAB and KTVO are sponsoring the event.

## Disabilities Teleconference Scheduled

**T**ruman will broadcast a live national teleconference titled "Emerging Disabilities on Campus: What You Need to Know," from 12:30-2:30 p.m., March 13, in the SUB Activities Room. The teleconference is being hosted by the University of Vermont.

Four leading experts on the subject of disabilities will speak on the importance of developing a system of disability compliance within a larger system of support across college campuses. In addition, ideas for programs that promote disability awareness and resources for more information on disability issues will be discussed.

Jeanne M. Kincaid, J.D., professor of special education law at the University of New

Hampshire's Graduate School of Education; Kevin Murphy, Ph.D., Chief of the Adult Attention-Deficit Hyperactivity Disorder clinic at the UMASS Medical Center; Barbara Blacklock, M.A., Disabilities Specialist at the University of Minnesota; and Carol DeSousa, Ed.D., ADA/504 Compliance Officer for the University of Massachusetts, will be speaking at the conference. All are highly experienced in the area of disabilities.

This University presentation is being sponsored by the Student Affairs Office, Vice President for Academic Affairs Office, Services for Individuals with Disabilities Office and Faculty Development. For more information call Student Affairs at 785.4111.

## Broadway Musical to Hit Truman Stage

**T**he Kohlenberg Lyceum Series will present *Hello, Dolly!* at 7:30 p.m., March 1, in Baldwin Auditorium. Mainstage Productions, L.L.C., is bringing this classic Broadway musical to Truman.

Thornton Wilder's play *The Matchmaker* spurred the idea for the beloved Broadway show in 1964. It tells the story of a busybody widow, Dolly Levi, who sets out to arrange a marriage between a friend and a rich Yonkers merchant. Through Dolly's mix-ups and adventures, she helps



form "one of the best musical comedies of all time," according to critics.

*Hello, Dolly!* appeared on Broadway from 1964 to 1970. At the time, it set a record for longest-running show with 2,844 performances. The first production won an all-time record 10 Tony Awards, including Best Musical. During the musical's outstanding run, President Lyndon Johnson invited the show to the White House to celebrate four consecutive anniversaries.

At press-time, there were a limited number of tickets still available in the SAB office. The Truman State University Campus Bookstore is a gold level sponsor for this Lyceum performance.

## Notables

**Susan Barrow, associate professor of nursing**, has been selected to present a poster at the International Caring Conference in Boca Raton, Fla., in July.

**Adam Davis, associate professor of English**, had his short story "Some Kind of Ambassador," accepted for publication by the *Connecticut Review*.

**John Ishiyama, associate professor of political science**, had his article "Institutions and Ethnopolitical Conflict in Post-Communist Politics" accepted for publication in the journal *Nationalism and Ethnic Politics*.

**David Mayhew, junior biology/pre-med major from Kirksville**, and **Turk Satterly, junior exercise science/pre-med major from Rolla, Mo.**, recently had their research study titled, "Effects of Long-Term Creatine Supplementation on Liver and Kidney Function in College Football Players," accepted for presentation at the annual American College of Sports Medicine meeting to be held in Indianapolis this June. They were mentored by **John Ware, head football coach**, and **Jerry Mayhew, human performance lab director**.

**Sharon McGahan, assistant professor of nursing**, recently presented a poster at the Using NIC/NOC in an Educational Setting Conference at the University of South Carolina at Aiken.

**Chad Mohler, assistant professor of philosophy**, presented a paper titled, "Can We Consistently Doubt our Beliefs?" at the 24th

annual Midsouth Philosophy Conference in Memphis, Tenn., Feb. 25-26.

**Truman's College Bowl squad** competed in the Region 11 tournament Feb. 18-19. Four-member teams competed in general knowledge rapid-quiz formats. Truman finished third, beating teams that included the University of Missouri, the University of Kansas, and Washington University of St. Louis, among others. Oklahoma University won the regional and will compete in the national tournament in April. Members of the College Bowl team are **Adam Aderton, junior history major from St. Joseph, Mo.**; **Matt Haggans, senior political science/history major from St. Louis**; **Ryan Koonce, junior history major from Lee's Summit, Mo.**; **Jerry Schirmer, senior physics/philosophy major from St. Charles, Mo.**; and **Russ Walter, sophomore pre-business administration major from Kansas City, Mo.**

**Twenty-two members of the Truman Forensic Team** traveled to Northwest Missouri State University Feb. 18-19 for the Missouri Association of Forensic Activities State Championship Tournament. **Shane Mecham, junior political science major from Lincoln, Neb.**, was state champion for the third year in extemporaneous speaking, and for the first time in after-dinner speaking. **Rob Layne, sophomore journalism/pre-secondary education major from Kansas City, Mo.**, won the state championship in original oratory and Lincoln-Douglas debate. The Truman team ranked third in both debate and individual events sweepstakes and took third in overall rankings.

## Truman Students to Assist with Census

**H**ealth and exercise science students will be monitoring census question/answer centers throughout Kirksville this spring. Beverly Tremain's Introduction to Epidemiology class has been working with the Census Committee in order to establish Adair County help centers.

Epidemiology is the study of diseases and how they spread throughout populations. Tremain said her goal is to encourage students to be more involved with government issues and enhance their knowledge of class subject matter by working with the census project.

Thirty-three students will be staffing centers from 11 a.m. to 1 p.m., March 13

through April 13, at the Student Union Building, and at the Area Agency on Aging on Tuesdays, Wednesdays and Thursdays, from March 14 through April 13. In addition, they will be located at the Adair County Library from 3-6 p.m., Mondays, Wednesdays and Fridays, from March 13 to April 14. Students will be available to answer questions about the census for all community members and students.

Census 2000 forms will be distributed to students living in dormitories the week of March 15, while other residents should expect to find their forms in the mail later that week. Forms should be completed and returned April 1.

### Dr. Sam Minner Division Head Candidate

Education Department

Visits March 2

**1:30 p.m.**  
Meeting with students  
Violette Hall 2351  
**3 p.m.**

"Contemporary Topics  
in Education"  
Violette Hall 1000

**4 p.m.**  
Campus Reception  
Violette Hall, 2nd floor

For more information, call  
785.4383

### JOSEPH B. WALTHER

associate professor in communication studies at the University of Kansas, will visit Truman



### March 15

**10:30 a.m.**

"Internet Addiction: Fact or Fiction"  
Violette Hall 1000

**12:30 p.m.**

"Innovative and Potential Uses of the Internet in the Classroom"  
SUB Governors Room  
Faculty only

**7 p.m.**

"On the Internet No One Knows You're a Dog: A Multidisciplinary Perspective on the Transformative Aspects of Communication Technology"

For more information, call the  
Lang/Lit. Division Office  
at 785.4481

## Notes

Students interested in the MAE program for foreign languages may attend a meeting from 7:30-8:30 p.m., Feb. 29, in the SUB Conference Room. For more information call Tim Farley, 785.4059.

**The Faculty Development Lunch Series continues** from 12:30-1:30 p.m., March 1, in the SUB Governors Room. "Proposing and Teaching 100- And 200-Level Writing Enhanced Courses," will be presented by Alan Carvey, Joan Mather and Jason Miller.

**The Political Science Society will hold a discussion,** "Tales from the Campaign Trail," at 6 p.m., March 1, in Violette Hall 1140. Members of College Democrats, Republicans and anyone else who would like to participate will gather to share stories about personal experiences while working with campaigns. For more information call Holley Hansen at 785.7305.

**The Kirksville Truman Alumni Chapter will hold a reception** at 6 p.m., March 1, in the SUB Activities Room, preceding the *Hello, Dolly!* performance.

**College Republicans will host a lecture, "The End of Racism,"** from 7:30-8:30 p.m., March 1, in the SUB Georgian Room. Dinesh O'Souza, a nationally renowned social commentator, author, and biographer of President Ronald Reagan, will present the talk. Call 785.5665 for more information.

**Students interested in studying in Australia are invited to attend a presentation and information meeting** at 3 p.m., March 2, in the SUB Alumni Room. A representative of AustraLearn, the U.S. Center for Australian Universities, will be available to answer any questions. Call 785.4076 for more details.

**The Fine Arts Division is holding a percussion ensemble** at 8 p.m., March 2, in Baldwin Auditorium.

**Students interested in working on any type of music for Sigma Alpha Iota's American Musicales** should contact Katy Anselmo at 627.5978 by March 2. The Musicales will be performed at 8 p.m., March 20, in Baldwin Auditorium.

**Student Ambassador applications are available** from 8 a.m. to 5 p.m. outside the Admission Office, McClain Hall 205. Applications are due March 3. For more information, call 785.4114.

**Applications for the IIE Midwest Region Study Abroad Scholarship** are available in the Center for International Education Abroad, Kirk Building 120. Application deadline is March 3. For details, call 785.4076.

## Inspirational Performance Group

**The Truman Volleyball Team is hosting a high school volleyball club tournament** from 9 a.m. to 5 p.m., March 5, at the Student Recreation Center. The tournament is open to 18-and-under and 16-and-under age groups. Spectators are welcome.

**Free income tax assistance is being offered** by the Accounting Club and Beta Alpha Psi from 8 a.m. to 4 p.m., March 18, April 1 and April 8 in Violette Hall 1010. All faculty, students and community members may use this service.

**The Truman Symphony Orchestra will perform its annual Gold Medal Concert** at 3 p.m., March 19, in Baldwin Auditorium. The program will showcase three outstanding student performers from the music department who were chosen after several rounds of auditions. Admission is free. For more information call Sam McClure at 785.4434.

**The Truman Open Track & Field meet** will be held on March 25 at Stokes Stadium. Any students, faculty or staff interested in helping with officiating and administration should contact Michelle Baier at 785.6039; John Cochrane, 785.4341; or Ed Schneider, 785.4342.

**Nomination applications for the 2000 Leadership Awards are due** by 4:30 p.m., March 24, in the CAOC office. Twelve leadership awards will be presented at the Leadership Recognition Program at 7 p.m., April 9, in the SUB Georgian Room. Several awards for students, organizations and advisors are available. Applications are available in the CAOC office, lower level SUB.

**The Division of Social Science is conducting a workshop titled "Deciding About Graduate and Professional Schools"** for sophomore and junior social science majors at 2:30 and 3:30 p.m., March 29, in the SUB Alumni Room. The workshop will outline steps students must take to keep their graduate school options open.

**The application deadline for Language and Literature Summer and Fall 2000 internships/practicums** is April 14. Applications can be found in the Lang/Lit Division office and must be submitted to David Fortney's mailbox in McClain Hall 311 by 5 p.m. For more information contact David Fortney at 785.4415.

**Detours winter issues are now available.** Cost is \$3.50 per issue, or \$10 for a subscription. *Detours*, "an explorer's guide to the midwest," is a student-produced publication. Magazines are available at the Truman Bookstore, Patty's University Bookstore, Edna Campbell's Book Store, and Hastings. For subscription or advertising details, call the *Detours* office at 785.7438.

## On Campus

**29 TUESDAY**  
7:30 p.m.-**Meeting for MAE/foreign language program,** SUB Conference Room

**1 WEDNESDAY**  
12:30 p.m.-**Faculty Development Lunch,** SUB Governors Room  
6 p.m.-**"Tales from the Campaign Trail,"** Violette Hall 1140; see Notes  
6 p.m.-**Alumni Reception,** SUB Activities Room; see Notes  
7:30 p.m.-**Hello, Dolly!,** Baldwin Auditorium  
7:30 p.m.-**"The End of Racism,"** SUB Georgian Room; see Notes

**2 THURSDAY**  
1:30 p.m.-**Dr. Sam Minner visit;** see p. 3  
3 p.m.-**Australia study meeting,** SUB Alumni Room  
5 p.m.-**ROTC scholarship applications due**  
8 p.m.-**Percussion Ensemble,** Baldwin Auditorium

**5 SUNDAY**  
9 a.m.-**High School volleyball tournament,** Student Recreation Center

### ARMY ROTC SCHOLARSHIPS AVAILABLE

Students interested in applying for military science scholarships may contact Major Anthony, 785.4453.

All scholarships pay full tuition, \$225 for books and supplies per semester, and \$200 monthly.

**Deadline is March 2**

Call 785.4451 for details.