

# Northeast Today

The logo for Northern Missouri State University (NMSU) features the letters "NMSU" in a bold, sans-serif font. The letters are white and are set against a dark, square background that is partially cut off by the top-right corner of the page.

MONDAY, April 16, 1984

## HAPPENINGS

### MONDAY, April 16

8:30 a.m. to 1 p.m. Teacher Interview Day, Quiet Lounge, SUB

### TUESDAY, April 17

4 p.m. Women's Tennis vs. Graceland (Iowa)

### WEDNESDAY, April 18

Women's Softball Triangular: NMSU, Northwest Mo. State, University of Mo.-Columbia

### THURSDAY, April 19

7:30 a.m. Easter Vacation begins

**THE THREAT AND IMPACT OF NUCLEAR WAR** will be the topic of a lecture given by Gary Siegel, authority on the issue and co-author of "Missouri at Ground Zero," at 7:30 p.m. April 26, in 106 Laughlin Building. The films "War Without Winners" and "The Last Epidemic" will be shown at noon April 26, in Baldwin Hall Auditorium. These films depict the impact of nuclear war and project consequences of such a cataclysm. Admission is free to all events.

"POLICY SKILLS FOR MINORITY STUDENTS" is a summer program offered to help minority students gain admission to and achieve success in graduate programs in policy analysis and management. The program is open to minority students of any major who will have completed their junior year by the end of this semester. Interested students may pick up an application from Sara Fouch, Business, in 113 Violette Hall. For more information, students may contact Fouch at 785-4366.

**A BIKE-A-THON** to benefit the American Heart Association will be held April 28. Cyclists will depart from the town square at 11:30 p.m. and will ride to Thousand Hills State Park and back. The bike-a-thon is being sponsored by Alpha Tau Omega.

**A CENSUS WORKSHOP** will be conducted from 10 a.m. to noon and from 1 to 3 p.m. April 26, in the Tangerine Room of the Student Union Building. The free introductory workshop will cover geography, basic census concepts and census products and their application. To register, contact Karen McClaskey, head reference librarian, at 785-4534.

**A JOB-SEEKING SKILLS SEMINAR** will be held at 3:30 p.m. April 26, in Room 4 of the Student Union Building.

**THE LIBRARY REFERENCE DEPARTMENT** is offering individualized term paper consultations through mid-April. Any student desiring help should go to the Reference Department to fill out a request form and make an appointment for consultation.

**THE NURSING RECOGNITION AND PINNING CEREMONY** will be held at 7 p.m. May 10, in Baldwin Hall Auditorium. Patricia Forni, professor and dean of nursing at Southern Illinois University, will be the featured speaker. Forni currently serves as an accreditation visitor for the National League of Nursing and has served as grant reviewer for the U.S. Public Health Service, Division of Nursing; the National Science Foundation and the National March of Dimes.

**MONARCH LIFE INSURANCE CO.** will conduct interviews April 24 for field underwriter positions. Federated Mutual of the Midwest will interview students April 25-26 to fill marketing-management trainee positions.

**A HAWAIIAN LUAU** will be held from 5 to 10 p.m. April 28, at Red Barn Park. Tickets bought in advance are \$1.50. Participants should wear a costume and bring a covered dish. In case of rain, the luau will be held in Barnett Hall. For more information, call Chris Wohlfeil at 665-7596.

**APPLICATIONS FOR 1984-85 KNEU POSITIONS** for station manager, administrative assistant or promotions director are available from Patricia Robinson, 306 Administration/Humanities Building, or the Division of Language and Literature, 310 Administration/Humanities Building. Applications must be returned to Robinson by Wednesday.

"Northeast Today" is a newsletter published by the Public Relations Office each Monday. The deadline to submit information about events of campuswide interest is 5 p.m. the Wednesday before publication. Due to the shortened week of April 16-18, **entry deadline for the April 23 issue is 5 p.m. today.** To ensure accuracy, articles should be submitted to the **Public Relations Office** on forms available at **202 Administration/Humanities Building.**

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## MONDAY

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**THE 17TH ANNUAL TEACHER INTERVIEW DAY** will be held from 8:30 a.m. to 1 p.m. today, in the Quiet Lounge of the Student Union Building. More than 115 schools from Missouri, Kansas, Iowa and Illinois will interview prospective teachers and NMSU alumni for teaching positions. No appointment is necessary, and there is no charge to participants.

**AN INFORMATION SESSION** for students interested in applying for positions on the Summer Orientation staff will be held from 5:30 to 7 p.m. today, in the Tangerine Room of the Student Union Building. The session is designed to provide more information about NMSU's Summer Orientation staff program through small group discussion, skills identification and needs assessment exercises. Applications for the paid positions are available in the Freshman Counseling Office, 102 Administration/Humanities Building and are due Wednesday. About 20 part-time positions are available.

**SOCIAL SCIENCE CAREERS** will be the topic of a presentation given by Robin Lukefahr, Freshman Counselor, at 7:30 p.m. today, in 210 Administration/Humanities Building. The presentation is sponsored by Psi Chi, honorary psychology fraternity.

**A GERMAN RESIDENCE AREA** will be discussed at 4:30 p.m. today, 205 Campbell Apartments. Constance Reid, Language and Literature, and Bob Weith, assistant director of Residence Life, will provide information and answer questions. A tour of the facilities will also be given.

**"EXPRESSIONS,"** a time for Christian fellowship, will be held by the Black Student Fellowship at 6:30 p.m. today, at the Baptist Student Center.

**SIGN-UP FOR THE EXCURSION TO SIX FLAGS** Over Mid-America to be held April 29 will begin today, in the Student Activities Board Office. Tickets are \$13 with an SAB sticker and \$15 general admission. University vans will leave the circle drive in front of the Administration/Humanities Building at 7 a.m. and return at 11 p.m.

**CONCERNED CITIZENS FOR A BILATERAL NUCLEAR Weapons Freeze** will hold an open meeting at 8 p.m. today, at Wesley House.

**A BICYCLING CLUB** organizational meeting will be held from 7 to 8:30 p.m. today, in 325 Pershing Building. All interested are welcome.

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## TUESDAY

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**AN OPEN FORUM** will be held to discuss renovations of the Student Union Building at 6:30 p.m. Tuesday, in the Conference Room of the Student Union Building.

**"HUMAN SEXUALITY,"** a lecture, will be presented by Bruce Caine, Military Science, at 7:30 p.m. Tuesday, in Ryle Hall Conference Lounge.

**A BARITONE VOICE RECITAL** will be presented by Sean Daniel, guest artist from Oklahoma University, at 8 p.m. Tuesday, in Baldwin Hall Auditorium.

**APPLICATIONS FOR THE BLACK ACHIEVEMENT AWARDS** are due by 4 p.m. Tuesday. Applications should be returned to the Association of Black Collegians' mailbox in the Student Union Office.

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## THURSDAY

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**MIKE WARNKE,** a Christian comedian, will be in concert at 7 p.m. Thursday, in Baldwin Hall Auditorium. Admission is \$2.

**"PRAIRIE HERITAGE"** will be a lecture given by Richard Thom, Natural Areas Coordinator, Missouri Department of Conservation, at the meeting of the Chariton Valley Chapter National Audubon Society at 7:30 p.m. Thursday, in 158 Science Hall. Admission is free.

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## NORTHEAST NOTES

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**Marianna Giovannini,** Freshman Counselor, presented a program on "Relationship Building: College Union and New Student Orientation Professionals" at the 64th Annual Conference of the Association of College Unions-International March 26, in St. Louis, Mo.

**Janet Lorenzen,** Business alumna, and **Joe Thomas,** Business, have had their case on the MASCO Corporation selected for publication in "Strategic Management and Policy: Concepts and Cases."

**David McKamie,** Fine Arts, judged the piano scholarship competition held by the Kansas City Music Federated Club March 31, at Penn Valley Community College. Twelve collegiate pianists competed for three cash awards.

**Betty McLane-Iles,** Language and Literature, had her article "La Transcendance de L'Ego-Simone Weil Et Jean-Paul Sartre" published in "Cahiers Simone Weil."

**Charles G. Fast,** Health, Physical Education and Recreation, has been named Charter Associate by the National Center for Health Education in New York. He will provide consultation on health issues of national importance. Fast is a reviewer of articles and research papers for the American School Health Association and American Alliance for Health Education.

Donald Schmidt, Education, will be the commencement speaker at the Winfield High School graduation ceremony June 3.

**Delta Sigma Pi**, professional business fraternity, sponsored an Aerobic-a-thon at Murphy's Law and a Swim-a-thon at the Natatorium March 24. The proceeds, which totaled \$4,300, were donated to Cystic Fibrosis. The community service chairperson for the organization is **Mandy McCarty**.

NMSU was represented by several students and faculty at the annual meeting of the Missouri Home Economics Association April 5-7. Sophomore **Laura Yeager** was elected vice president and freshman **Susan Walters** was elected treasurer of the Student Member Section. Freshman **Jacquelyn Hanson** received one of two Rachel Owens Incentive Awards. **Carol Friesen**, Home Economics, participated in the program "Computer Use in Home Economics." **Patty Brown**, Home Economics, presented a research paper, "Disposable vs. Reusable Operating Room Textiles." **Georgia Stuart**, NMSU alumna, and **Lois Korslund**, Home Economics, co-authored a research report, "Clothing Deprivation, Self Esteem, and Social Status Among Early Adolescents." **Janis Van Buren**, Home Economics, joined Korslund and Hearn on the MHEA Board.

**Ernest Cowles**, Criminal Justice, presented a paper, "Business As Usual: Where's the Quality In 'Justice' Education," at the National Academy of Criminal Justice Sciences Conference held March 27-31, in Chicago.

**Marlow Ediger**, Education, was a speaker at the National Council Social Studies Convention April 8, in Detroit. He spoke on "The Old Order Amish."

**Jerry Mayhew**, Health, Physical Education and Recreation, and **David Montaldi**, Kirksville Osteopathic Hospital, recently had their research paper, "Accuracy of Anthropometric Equations for Estimating Body Composition in Female Athletes," presented at the National American Alliance of Health, Physical Education, Recreation and Dance Convention, in Anaheim, Calif.

**Paul Mosteller**, Fine Arts, has been awarded an all-expense paid fellowship to the 1984 Bach Aria Festival and Institute at the State University of New York at Stony Brook. Fellows study and perform with members of the renowned Bach Aria Group during the two-week festival on Long Island.

## SENIOR DATES

**GRADUATING SENIORS** should keep in mind the following dates:

### April 27

Last day for all spring applicants to file placement papers at the Career Planning and Placement Center.

Last day for payment of graduation fees and to have National Direct Student Loan repayment schedule on file at the Business Office, 105 Administration/Humanities Building.

Last day for all graduates to return Graduating Student Questionnaire to the Dean of Instruction's Office, 204 Administration/Humanities Building.

All graduation clearance blanks due by 4 p.m. in the Registrar's Office, 104 Administration/Humanities Building.

### May 3

Rehearsal session for commencement at 11:30 a.m. in Baldwin Hall Auditorium.

Rehearsal session for one- and two-year certificate recipients at 3:30 p.m. in Baldwin Hall Auditorium.

### April 30-May 5 and May 7-10

Caps and gowns issued from 8 a.m. to 5 p.m. in the Campus Bookstore.

### May 4

Last day to file results of comprehensive exam in the Dean of Graduate Studies Office, 203 Administration/Humanities Building.

### May 8

Final grades for graduate candidates due by 4 p.m. in the Registrar's Office, 104 Administration/Humanities Building.



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## RESIDUAL SCHEDULE FOR SENIOR EXAMS

Test	Time/Location	Major(s)
ACT-COMP	7:15 to 9:30 a.m., April 24, 240 SH	Fine Arts (BA), Computer Science (BS)
Local Exams	3 to 5 p.m., April 24, 240 SH	Home Economics, Speech Pathology, Practical Arts, Criminal Justice
NTE	3 to 5 p.m., April 25, 260 SH	BSE candidates, Music/Art (BME), Communication Arts-English (BA)
AICPA	7:15 to 9:30 a.m., April 26, 240 SH	Accounting
UAP	3 to 5 p.m., April 26, 240 SH	Business Administration
COOP	2:30 to 4:30 p.m., April 27, 160 SH	Mass Communication (BA/BSE)

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# Happy Easter!

