

## Today

SEP 24 1984

a weekly guide to happenings around campus

CHECKING THE  
CALENDAR

Today, Sept. 24

Men's Cross Country (freshmen and sophomores) vs. Quincy (Ill.), Kirksville Country Club.

Tuesday, Sept. 25

4:30-6:30 p.m. NMSU Live tryouts, Activities Room, SUB

Thursday, Sept. 27

Women's Golf Club vs. Univ. of Northern Iowa, Kirksville Country Club, through Friday

Friday, Sept. 28

Last day to drop first-half block courses with code  
Last day to receive refund with withdrawal from school  
Graduation applications for undergraduates (four-year, one- and two-year certificates) due  
"Sudden Impact," SAB movie, Aud., BH

7 &amp; 9:15 p.m.

Saturday, Sept. 29

2 p.m. Women's soccer vs. Washington Univ., soccer field

Sunday, Sept. 30

noon Women's soccer vs. Northwest Mo. State Univ., soccer field

2 p.m. Men's soccer vs. Univ. of Mo.-St. Louis, soccer field

T O D A Y

**THE GERMAN LANGUAGE TABLE** will meet at 5:15 today in the private dining room of Ryle Hall cafeteria. Sabina Moehle, a graduate assistant from the Federal Republic of Germany, will be present at the table to converse in German. Anyone who is interested in the German language or German culture is invited to attend. Those who do not have residence hall meal tickets may obtain a dinner ticket in the cafeteria line for \$3. The table will meet regularly on Mondays throughout the semester. For additional information contact Constance Reid, Language and Literature, at 785-4509.

**PICTURES FOR THE 1985 ECHO** are being taken from 8 a.m. to 5 p.m. today through Oct. 3 on the third floor of the Student Union Building. If you have not made an appointment you can also do so by stopping by the third floor of the Student Union Building. There is no charge to have your picture taken or to be included in the 1985 ECHO yearbook. There is a \$2 charge to freshman, sophomore, junior, graduate students if you want to receive proofs of your pictures. There is no charge to seniors to receive proofs. If you have any questions contact the ECHO Office at 785-4450.

**BEGINNING TODAY**, faculty and staff may have their picture taken for the 1985 ECHO and for their file in the Public Relations Office. Pictures will be taken today through Thursday and Oct. 1-3 from 8 a.m. to 5 p.m. on the third floor of the Student Union Building. If you have not made an appointment, you can still do so by stopping by the picture area on the third floor of the Student Union Building. There is no charge to have your picture taken, put on file, appear in the yearbook or receive proofs for viewing. If you have any questions, contact the ECHO Office at 785-4450 or Debra J. ShROUT at 785-4490.

**A WRITER'S WORKSHOP** will be held at 7 p.m. tonight at the ECHO Office on the third floor of Laughlin Building. Those interested in writing for the yearbook are encouraged to attend.

T U E S D A Y

**NMSU LIVE TRYOUTS** will be held from 4:30 to 6:30 p.m. Tuesday in the Activities Room of the Student Union Building. NMSU Live is a talent show for all NMSU students. For more information call the SAB Office at 785-4189.

**DEADLINE FOR ENTRY** into a frisbee tournament will be today. Play begins Oct. 1 at Red Barn Park. For more information call the Intramural Recreation Department from 1 to 5 p.m. at 785-4467.

**MUSICAL NOTATION THROUGH THE AGES**, a display of musical manuscripts, facsimiles and scores, will be on display at the Pickler Memorial Library Tuesday.

**THE INTRAMURAL DEPARTMENT** will hold an open men's singles racquetball tournament Oct. 1 through 4. Deadline to sign up for the event is 4 p.m. Tuesday in the intramural department in Pershing Building.

**THE ACT TEST** will be administered at 7 p.m. Tuesday in 106 Laughlin Building. Four types of students should take the exam: 1. First semester freshmen with ACT English scores of 24 or more who are attempting to wave LL100. 2. First semester students who have transferred Composition I or Composition II credits who will get advice about their performance on the competency test. 3. B.S.E. candidates who need to establish a writing competency test prior to student teaching and who will not have taken LL100 and LL314 at NSMU. 4. Students carrying an "IP" in LL100 who are retaking the competency test. Exam space is fixed so students must reserve a spot by noon Tuesday by calling 785-4494.

**F R I D A Y**

**A CHRIST ENCOUNTER** will be sponsored by the Newman Center Friday through Sunday. The weekend will cost \$15. For more information call Les Niemeyer at 665-4357.

**S U N D A Y**

**A MISSIONS BANQUET** will be held at 1 p.m. Sunday at the Baptist Student Center. The banquet will include testimonies from summer missionaries. The meal is free, but you must sign up at the Baptist Student Union.

**I T E M S O F I N T E R E S T**

**THE UNIVERSITY PHONE BOOK** is now available for faculty and staff. Copies may be picked up at respective division offices.

**A SCHOLARSHIP IN COMPUTER SCIENCE** for \$100 will be awarded to a computer science major. For more information on how to apply for the scholarship contact Don Henderson at 785-5261.

**FREE TUTORING** is available at 4:30 p.m. Mondays and Wednesdays and at 7 p.m. Tuesdays and Thursdays in 200 Violette Hall. The tutoring is sponsored by the Association for Computing Machinery.

**SAB STICKERS** are still available to students, faculty and staff. The sticker provides free admission to all SAB movies and discounts on other SAB events.

**HARRY TRUMAN SCHOLARSHIPS** applications are available in the Dean of Students Office, 204 Administration/Humanities Building. If you are a sophomore with superior grades, have a major that will allow admission to a graduate program leading to a career in government, and are interested in a government career, you may apply to be one of NSMU's two nominees.

**ORGANIZATION PICTURES** for the 1985 ECHO will be taken Oct. 8-10 from 5 to 10 p.m. Letters to each organization have been distributed in organization mailboxes in the Student Union Office or through the club's adviser. Check for your date and time. If you have not received a letter, please notify the ECHO Office at 785-4450 or 785-5678.

**THE WORLD WAR II Historical Re-enactment Society** is a nationwide organization of men and women dedicated to preserving and reliving WWII history. American, British, Russian and German combat and support units recreate campsites and battles of the period using authentic uniforms, weapons and vehicles. For more information contact Grenadier Tim Scherrer at 785-5317.

**"THE CHEMICAL PEOPLE"** is a unique project designed to combat school-age and college-age drug abuse. The program will bring concerned citizens, parents and students together to discuss the community's problems. Another meeting will be held at 7 p.m. Oct. 10 at the Kirksville Junior High School.

**APPLICATIONS** for Who's Who Among Students in American Universities and Colleges are now available in the Student Activities Office and are should be returned by October 8. The requirements for eligibility are: a minimum grade point average of 2.5, leadership qualities demonstrated through participation in academic and co-curricular activities, and enough hours to graduate by summer, 1985.

**ENTRIES FOR THE HOMECOMING PARADE** for those organizations wishing to participate in the parade are asked to describe the entry and leave the information in the Blue Key mailbox in the Student Union Building. For more information contact Lee Viorel at 785-5261.

**HOURS FOR THE PERSHING BUILDING** weight room are 3:30 to 9 p.m. Monday through Friday. The racquetball courts are open on Mondays and Wednesdays 2:30 to 10:30 p.m. The gym, weight room and racquetball courts are open on Saturdays from 10 a.m. to 5 p.m. and Sundays from noon to 7 p.m. These facilities are open to faculty, staff and students. Facilities will be closed during home athletic events and on University holidays. For more information contact the Pershing Arena Equipment Room at 785-4431.

**WINDFALL** literary magazine will be accepting submissions for the fall issue until Oct. 26. A cover contest is being held until Oct. 26. The winning entry will be awarded \$15. Send all entries to Windfall in the Student Union Building.

**GROUPS WANTING TO PARTICIPATE** in the Tel-Alumni campaign (Oct. 21-Nov. 15) need to submit their organization's name and the name, address and phone number of a contact person, to David Clithero, Alumni in 112 Administration/Humanities Building (785-4125) or MaryAnn McMasters (665-8701) by Oct. 5. Groups will be chosen on a first-come, first-served basis.