

# Northeast Today



MONDAY, Feb. 7, 1983

## HAPPENINGS

### TODAY, Feb. 7

- 4-6 p.m. "NMSU Live" tryouts, Act. Rm., SUB  
6 p.m. SSEC mtg., 228 VH  
Pre-Vet Club mtg., 212 SH  
NMSU Jaycees mtg., Rm. 5, SUB  
6:30 p.m. Interpreter's Theatre mtg., 306 A/H  
7:30 p.m. Poetry discussion, First United Methodist Church

### TUESDAY, Feb. 8

- 6 p.m. English Club mtg., 309 A/H  
7 p.m. Racquetball program, Conf. Rm., SUB  
8 p.m. Univ. Players present "The Country Wife," Little Theatre, BH

### WEDNESDAY, Feb. 9

- High school art show thru Mon., Gallery, BH  
1:30 p.m. Nuclear arms race program, Act. Rm., SUB  
6 p.m. Accounting Club mtg., 140 VH  
Student NEA mtg., 304 A/H  
6:30 p.m. Scuba diving mtg., 233 PB  
7 p.m. Global disarmament program, Act. Rm., SUB  
8 p.m. Industrial Arts Club mtg., 137 BT  
Young Democrats mtg., Rm. 5, SUB  
Orientation mtg. for SAB Florida trip, Tang. Rm., SUB

### THURSDAY, Feb. 10

- Last day to receive refund for withdrawal  
5 p.m. SMS-AHEA mtg., 172 VH  
5:30 p.m. ASOB mtg., art lounge, BH  
6 p.m. Mass Comm. internship pgm., 305 A/H  
6:30 p.m. Fetal Alcohol Syndrome pgm., 228 VH

### FRIDAY, Feb. 11

- Graduation applications for undergraduates due  
7 & 9 p.m. "Raiders of the Lost Ark," Aud., BH

### SATURDAY, Feb. 12

- 5:30 p.m. Women's B-ball vs. Lincoln Univ., Per. Arena  
7:30 p.m. Men's B-ball vs. Lincoln Univ., Per. Arena  
Students Renewal Weekend begins, BSU

**THE MISSOURI GUARANTEED STUDENT LOAN** program recently released its policy concerning 1982-83 deadlines. Applications must be received by the loan period. Therefore, students must turn in the necessary papers to the Financial Aids Office by Feb. 18 for the 1982-83 academic year loans. Summer bank loan applications are now available in the Financial Aids Office. The deadline for the first summer session is April 22, 1983. Those applying for both summer sessions must submit their application papers to the Financial Aids Office by May 31, 1983.

**VALENTINE BUTTONS** will be sold by Cardinal Key members from 9:30 a.m. to 2:30 p.m. today through Friday and Feb. 14 in the Student Union Concourse. The buttons cost \$1 each with a choice of four different designs.

**AN ROTC INFORMATION TABLE** about basic camp at Fort Knox, Ky., will be set up from 9 a.m. to 3 p.m. today through Thursday in the Student Union Concourse.

**ALPHA SIGMA ALPHA** social sorority will be selling Valentine buttons today through Friday in the Student Union Concourse.

**A SAVE LARRY THE LOBSTER CAMPAIGN** sponsored by the NMSU Biofeedback Club will be held from 9 a.m. to 3 p.m. today through Friday in the Student Union Concourse. The cost is 25 cents per vote. You may vote to save him or vote to boil him.

**VALENTINE CARNATIONS** will be sold by the members of Lambda Alpha Epsilon, criminal justice fraternity, from 10 a.m. to 2 p.m. today through Wednesday in the Student Union Concourse. In addition, the carnations will be sold from 4:30-7 p.m. today in Missouri Hall, Tuesday in Ryle Hall and Wednesday in Centennial Hall. The cost is \$1 per carnation. On-campus deliveries will be made Feb. 14. Off-campus orders may be picked up between 9:30 a.m. and noon Feb. 14 in the Criminal Justice Office, 334 Pershing Building.

**"NMSU LIVE" TRYOUTS** will be held from 4-6 p.m. today in the Activities Room of the Student Union Building. "NMSU Live," formerly known as the Greenhouse Theater, is a talent show sponsored by the Student Activities Board.

**PI OMEGA PI** national business teacher education honor society will hold an informal initiation at 5:15 p.m. today at Dr. Robert Sprehe's, 3 Lakeview Lane.

**THE STUDENT COUNCIL FOR EXCEPTIONAL CHILDREN** is holding an organizational meeting for the Special Olympics at 6 p.m. today in 228 Violette Hall. Any organization interested should have one member present to discuss plans and events.

**THE PRE-VET CLUB** will meet at 6 p.m. today in 212 Science Hall. Dr. Ann Shannon, federal veterinarian, will speak on veterinary related topics. Everyone is welcome to attend.

**THE NMSU JAYCEES** are holding a meeting at 6 p.m. today in Room 5 of the Student Union Building. All interested men are invited to attend.

**FUN WITH POETRY** will be the topic of featured speaker Maxine Lancaster, Chapter I teacher, Scotland County R-I School, at a meeting of the International Reading Association at 7:30 p.m. today at the First United Methodist Church, 300 E. Washington. Prior to the discussion will be a carry-in-dinner beginning at 7 p.m.

**BLUE KEY CAMPUS BOWL REGISTRATION** forms are due today. The Campus Bowl will be held from 6-10 p.m. Feb. 14-17 in the Conference Room of the Student Union Building. There is a \$15 entry fee for all organizations participating in the Bowl. For additional information contact any Blue Key member.

**A CANDY COUNT FOR VALENTINES DAY** sponsored by the Alpha Gamma Rho Rho-mates will be held from 9:30 a.m. to 3:30 p.m. Tuesday through Friday in the Student Union Courthouse. The object of the count is to guess how many candies are in the container at 25 cents a chance. The winner will be notified Feb. 14.

**A PROGRAM ON RACQUETBALL** will be presented at 7 p.m. Tuesday in the Conference Room of Centennial Hall. Dan Martin, manager of the KCOM Thompson Center, will be the guest speaker. The program is sponsored by Miriam Boatwright, Resident Assistant, Centennial Hall.

**THE STUDENT NURSES ASSOCIATION** will hold a bake sale from 8:30 a.m. to 1 p.m. Wednesday through Friday in Science Hall.

**A BAKE SALE** sponsored by the Interpersonal Communication Club will be held from 9:30 a.m. to 2:30 p.m. in the Administration/Humanities Building.

**A VALENTINE BAKE SALE** and val-a-gram sale, sponsored by Alpha Phi Sigma honor fraternity, will be held from 9:30 a.m. to 2:30 p.m. Wednesday and 9:30 a.m. to 1:30 p.m. Friday in the Administration/Humanities Building. Val-a-grams can be sent by friends or secret admirers to others on campus. The cost is 25 cents per val-a-gram.

**BILL WICKERSHAM**, executive director of the World Federalists Association, will speak on "A Prescription for Ending the Nuclear Arms Race" at 1:30 p.m. and on "Education for Global Disarmament" at 7 p.m. Wednesday in the

Activities Room of the Student Union. The WFA is an international organization which believes that the United Nations should be given adequate powers to keep peace. The program is sponsored by several NMSU faculty members, Wesley Foundation and the Northeast Missouri Chapter of the Fellowship of Reconciliation.

**RACQUETBALL ENTRIES** for the women's intramural all-sports trophy doubles tourney are due at 5 p.m. Wednesday in the Intramural Office, 309 Pershing Building. The tournament is being held Feb. 14-18 in Pershing Building. Entries may be obtained from 3-5 p.m. in the IM Office.

**CERTIFIED SCUBA DIVERS** interested in a diving trip to Florida May 8-17 should attend a meeting at 6 p.m. Wednesday in 233 Pershing Building. Cost of the trip will be \$500.

**AN ORIENTATION MEETING** for all those going on the SAB Florida trip will be held at 8 p.m. Wednesday in the Tangerine Room of the Student Union Building. Final payments for the trip will be taken at this time. This is a mandatory meeting. If you cannot attend call Julie Preisack, travel chairperson at 665-5266.

**THE STUDENT MEMBER SECTION** of the Missouri Home Economics Association will hold an open meeting at 5 p.m. Thursday in 172 Violette Hall.

**THE ARTISTIC STUDENTS OF BALDWIN** will meet at 5:30 p.m. Thursday in the art lounge on the third floor of Baldwin Hall. Fine Arts Career Day and the Fine Arts Festival will be discussed. ASOB is also sponsoring a T-shirt and button design contest for the Fine Arts Festival, the week of March 21. Deadline for the contest is Tuesday. For information contact ASOB members Elly Ardan at 785-4921 or Lynn Peterson at 665-1243.

**A PROGRAM ON MASS COMMUNICATION** internships will be sponsored by the Mass Communication Club at 6 p.m. Thursday in 305 Administration/Humanities Building.

**THE STUDENT COUNCIL FOR EXCEPTIONAL CHILDREN** will hold a meeting at 6 p.m. Thursday in 228 Violette Hall. Following the meeting will be a program on Fetal Alcohol Syndrome to begin at 6:30 p.m.

**"RAIDERS OF THE LOST ARK"** will be the Student Activities Board Friday night movie. It will be shown at 7 and 9 p.m. in Baldwin Auditorium. The cost is \$1.50 or free with an SAB card.

**A STUDENTS RENEWAL WEEKEND** will begin at 7:30 p.m. Saturday at the Baptist Student Center, 110 W. Normal. Bob Webb, First Baptist Church in Maryville, will be the guest speaker.

**PROJECT HOST FAMILIES**, sponsored by the Student Senate and Red Cross, is looking for families to host international students over spring break. For more information contact the International Student Office at 785-4215 or the Red Cross at 665-5686.

**PHI DELTA KAPPA SCHOLARSHIP APPLICATIONS** are available for the 1983-84 school year. A graduate and undergraduate scholarship will be awarded in the amount of \$400 each. Applicants, among other requirements, must be working toward a B.S.E. or a graduate degree in education. For application blanks contact the Education Division. Deadline for applications is Friday.

**THE MILITARY SCIENCE DIVISION** is now accepting applications for sophomores interested in attending ROTC Basic Camp at Fort Knox, Ky. Students attending this six-week summer camp receive six free elective credits and \$650 with no obligation. For more information contact Major Steve Lattimore, Military Science Division, at 785-4454 in the Hardman Building, or stop by the information table in the Student Union Concourse.

**PHI SIGMA EPSILON** social fraternity is sponsoring a rock concert at 9 p.m. Monday, Feb. 14, at McMain Auction Barn. The featured band is Myth, from Kansas City. The cost is \$2.50 per person.

**A ST. VALENTINES DAY MASSACRE PARTY** sponsored by the Student Senate will be held from 7 p.m. to 1 a.m. Monday, Feb. 14, at The Oz. There will be a \$1 cover charge which will go to the Student Senate Emergency Loan Fund. Trophies will be awarded to the top fraternity and sorority in attendance and prizes will be awarded to the winners of the Oz's dance contest. Door prizes will be given out and specials will run all night.

**A VALENTINES DAY POETRY READING** sponsored by Sigma Tau Delta national English honor society will be held at 5:30 p.m. Monday, Feb. 14, in 300 Administration/Humanities Building. Everyone is invited to bring their favorite love poem to share.

**THE CAREER PLANNING AND PLACEMENT CENTER** urges all students graduating in May or August to file placement papers as soon as possible. This is a requirement for graduation. In helping with your employment search, campus interview appointments should be made in the CPPC, McKinney Center. Interviews scheduled for **Monday, Feb. 14**, are with the Bellevue Public Schools, Bellevue, Neb., for junior high and high school physical science teachers. They will interview in all elementary and secondary areas except physical education and industrial arts. On **Tuesday, Feb. 15**, Firestone Tire and Rubber Co., Missouri and Illinois, will interview for a retail sales management position and Camp Sunnyside, operated and owned by the Easter Seal Society of Iowa, Inc., will be recruiting a summer staff for a live-in camp for children and disabled adults. On **Thursday, Feb. 17**, Geo. A. Hormel Co., will interview business or marketing grads for the position of meat products sales representative, and grocery product sales reps and business administration and math grads for the positions of quality control, industrial engineer and computer analyst. On **Wednesday, Feb. 23**, a representative from the personnel division, Missouri State Merit System, will conduct group interviews at 10:30 a.m., 1:30 p.m., and 2:30 p.m. if needed.

**"WHAT COLOR IS YOUR PARACHUTE?,"** a job seeking skills workshop, will be held at 3:30 p.m. Thursday, Feb. 17, in 111 Violette Hall. Students may sign up at the Career Planning and Placement Center, McKinney Center. There is a limit of 15 participants.

**A PROFESSIONAL TOUR TO NEW ORLEANS** sponsored by Delta Sigma Pi professional business fraternity will be March 2-6. The cost is \$90 and includes transportation, lodging and tours. For more information contact Delta Sigma Pi members Ken Nebrig at 785-5473 or Carl Brouk at 665-2474.

**PHI ALPHA THETA** history honor fraternity is soliciting books from faculty to be used in a sale to raise funds for the David March Scholarship. Members wishing to donate books should contact Dr. R.V. Schnucker, professor of history and religion, in 111 Administration/Humanities Building.

**VOLUNTEER INCOME TAX ASSISTANCE** sponsored by the Accounting Club will be offered to all students needing assistance in filling out their tax forms from 9 a.m. to 1 p.m. every Saturday morning during the tax season in 140 Violette Hall. There is no charge for this service.

**AN OFF-CAMPUS HOUSING GRIEVANCE** committee to assist students with various problems has been formed by the Student Senate. Students may file grievances in the Student Senate Office in the Student Union Building.

**FREE ENTERPRISE SCHOLARSHIP** applications are now available from the Division of Business, 182 Violette Hall. The scholarship is based solely on a written essay and is for \$200, payable during the 1983-84 school year. Applicants must have completed 12 hours and be enrolled full-time next year.

## NORTHEAST NOTES

**Marlow Ediger**, Education, has been notified that his manuscript, "Evaluation and the Curriculum," has been accepted for publication in *Paideia*, a professional educational journal published in Poland by the Polish Academy of Sciences.

**The Residence Hall Association of NMSU** will be hosting the 1983 Midwest Affiliate of College and University Residence Halls Summer Conference to be held July 21-24. Students from eight neighboring states will be participating in this leadership conference.

**The National Residence Hall Honorary** selected the following students as this year's honor recipients: junior **Kevin Pipkins**, president; senior **Vicki Kijewski**, secretary; seniors **Lori Berquam**, **Bee Bokelman**, **Dave Gall**, **Joel Haag**, **Marty Rodgers**; juniors **Sue Kolocotronis** and **Kathy Ward**; graduate **Roy Winkel**; and **Anne Dougherty**, adviser.

**Carol Friesen**, Registered Dietician, Home Economics, recently spoke to the student body of Northwestern High School in Mendon, Mo., on anorexia nervosa and bulimia. She also spoke to the Kirksville TOPS group on the topic of dieting, and to the Contemporary Club on the topic of sodium in the diet. In addition, Friesen has been notified of her selection as an Outstanding Young Woman of America.

**John Guffey**, NMSU soccer coach, has been selected as one of the top eight coaches in the nation in the NCAA Division II. He was selected by all the coaches in the Midwest division of the NCAA Division II. Guffey also attended the United States Soccer Federation Convention in Florida last month where he earned a class "A" coaching license, making him one of only 380 in the world.

**Public Relations and Publications staff members** recently received several awards from the Council for the Advancement and Support of Education (CASE) Mid-America District VI competition. Awards of Excellence were given for the NEMOSCOPE, the scholarship packet and a photograph of college fashions. Awards of Merit were given for two Lyceum posters and the Prospectus.

"**Northeast Today**" is a newsletter published by the Public Relations Office each Monday. The deadline to submit information is 5 p.m. the Wednesday before publication. To insure accuracy, articles of campus-wide interest should be submitted on forms available at 202 Administration/Humanities Building.