

# Northeast Today



MONDAY, February 16, 1981

## BULLETIN BOARD

**ROTARY SCHOLARSHIP APPLICATIONS** will be accepted until March 1. Any graduate or undergraduate whose immediate relative is not a Rotarian may apply. Included in the scholarship award are expenses paid to and from a foreign country plus a subsistence allowance for one year's study and travel. More information may be obtained by contacting Ray Klinginsmith, general counsel, in 210 Administration/Humanities Building, extension 7201.

**RESIDENT ASSISTANT APPLICATIONS** for the fall 1981 semester will be available Feb. 23 in the Housing Office, 101 Administration/Humanities Building. Applicants must have lived in a residence hall for one semester, have completed more than 32 credit hours when their position is assumed and hold a 2.5 cumulative grade point average. All interested candidates may inquire at the Housing Office or attend any of the information nights scheduled next week: 7 p.m. Feb. 23 in the Activities Room of the Student Union Building, 7 p.m. Feb. 24 in Missouri Hall Cafeteria, 8 p.m. Feb. 25 in Ryle Hall Music Lounge, or 7 p.m. Feb. 26 in Centennial Hall Music Lounge.

**JOB INTERVIEWS** with five companies will be held this week: representatives from Penn-Daniels Supply Co. (operators of Jack's discount stores), Brown's Shoe Company and Platte County R-III will be on campus Tuesday for interviews; Wednesday, Pfizer Genetics will interview for sales representative positions; and on Thursday, Wendy's Old Fashioned Hamburgers of Kansas City will interview for manager trainee positions. Sign-up folders are available in the Career Planning and Placement Center, first floor, Blanton Hall.

**REGISTRATION PACKETS** for students planning to pre-register for summer and fall will be available from 1-4 p.m. outside the Registrar's Office, 104 Administration/Humanities Building. Lost packets will not be replaced until regular registration in June. Pre-registration is scheduled to begin April 6.

**SEATS ARE STILL AVAILABLE** for a spring break trip to Cocoa Beach, Fla. Cost is \$108. For more information about the Spartans-sponsored trip, contact the Military Science Division Office, extension 7191.

**FINANCIAL AID APPLICATIONS** for summer 1981 are now available in the Financial Aids Office, 100 Administration/Humanities Building. Applications should be turned in by April 1 to insure that aid checks are ready for the summer session.

**THE ENGLISH CLUB** will meet at 7 p.m. today in 306 Administration/Humanities Building. All interested persons are invited to attend. Refreshments will be served.

**A WORKSHOP** titled "Art as Therapy" will be sponsored by the Student National Education Association at 6 p.m. Tuesday in 304 Administration/Humanities Building.

**A HYPNOSIS PROGRAM** will be presented by Sal Costa, instructor of psychology, at 8 p.m. Tuesday in Dobson Hall Main Lounge. The program is sponsored by the Dobson Hall staff.

**THE NON-TRADITIONAL STUDENTS** will hold a luncheon meeting at 12:30 p.m. Wednesday in the Wesley House. Some food will be prepared at the Wesley House, but students may bring their own lunches. A sign-up sheet is posted opposite the Financial Aids Office, 100 Administration/Humanities Building, for those interested in attending.

**A PROGRAM ON STUDENT TEACHING** will be presented at the next meeting of the Elementary Education Club. Student teachers and those with pre-teaching experience will lead the discussion at 3:45 p.m. Wednesday in 230 Violette Hall.

**INTERPERSONAL COMMUNICATION CLUB** will hold an open meeting for all interested students at 5 p.m. Wednesday in the Communication Skills Lab, 303 Administration/Humanities Building.

**PRE-LAW CLUB** will hold a pizza supper and sponsor a guest speaker Thursday for students interested in law. Mary Krumenacher, a representative from St. Louis University Law School, will present a lecture from 1-4 p.m. in 223 Administration/Humanities Building. A pizza supper is planned at 7:30 p.m. in the Spanish Room of the Student Union Building. There is no admission charge. All interested persons are invited to attend.

**STUDENTS INTERESTED IN VARSITY GOLF** may attend a meeting at 3:30 p.m. Thursday in 231 Pershing Building. If anyone is unable to attend the meeting but would like to participate, contact Bill Richerson, coach, at extension 7139.

**THE STUDENT COUNCIL FOR EXCEPTIONAL CHILDREN** will present a film at 7:30 p.m. Thursday in 172 Violette Hall. Deb Thompson, senior nursing major, will conduct the film and discussion about handling seizures in the classroom. The meeting is open to the public.

**A COME-UNITY WORSHIP** service is planned by United Campus Ministries at 9 p.m. Thursday in the Activities Room of the Student Union Building. All interested persons are welcome to attend.

**AN EXECUTIVE-IN-RESIDENCE** will present three programs Feb. 24 in the Alumni Room of the Student Union Building. Robert P. Gardner, a 1959 graduate of NMSU and vice president of sales and marketing for Wham-O Manufacturing Company, will speak about business careers. Programs are at 10:30 and 11:30 a.m. and 1:30 p.m. All interested persons are invited to attend. There is no admission charge.

**AN AMERICAN HEART ASSOCIATION** fund drive will be held from noon to 5 p.m. Feb. 22 throughout the Kirksville residential community. All those wishing to participate may pick up volunteer assignments and packets between 10 a.m. and noon in the Student Union Concourse. Donations will be collected at the same location between 4 and 7 p.m. For additional information, contact Keela Day, assistant professor of nursing, at extension 3328.

**FREE TAX ASSISTANCE** will be available each Saturday between 9 a.m. and 2 p.m. in 140 Violette Hall. Members of the Accounting Club will prepare federal and state tax forms each Saturday while school is in session, through April 11. For more information, contact Bruce Erdel, president, at extension 2282.

**A YOUTH SWIM PROGRAM** will be offered at the Natatorium from March 14 through May 2. Applications for participation in the program are available in the Natatorium Office, Pershing Building.

**PHI DELTA KAPPA** honorary education society will hold a special Diamond Jubilee meeting at 7 p.m. Tuesday in the Conference Room of the Student Union Building. A program titled "Prospectives of Phi Delta Kappa" will be presented by a panel of NMSU members. All interested persons are welcome to attend.

**MUSLIM STUDENT ASSOCIATION** will meet at 4:30 p.m. Sunday in Room 4 of the Student Union Building. Interested persons are invited to attend.

**A "MISS PLAYMATE OF THE YEAR"** contest will be sponsored by Sigma Tau Gamma social fraternity. Each sorority and women's residence hall may sponsor a candidate. The event begins today in the Student Union Concourse and continues through Friday. Additional details are posted at the voting table in the Concourse.

## HAPPENINGS

**THE KAMMERGILD CHAMBER ORCHESTRA** will perform at 8 p.m. today in Baldwin Auditorium. Admission to the Lyceum event is free to NMSU students, faculty and staff. Tickets may be picked up today at the Student Activities Board Office, Student Union Concourse, from 9:30 a.m. to 3:30 p.m.

**THE WOMEN'S BASKETBALL TEAM** will host two home games this week—against Moberly Junior College at 7:30 p.m. today and against William Woods (Fulton) at 7:30 p.m. Saturday. Both games are in Pershing Arena.

**A CONCERT** by the Symphonic Wind Ensemble will be given at 8 p.m. Tuesday in Baldwin Auditorium. Dan Peterson, director of bands, will conduct the group. There is no admission charge.

**"THE SHINING"** will be the Alpha Psi Omega movie presentation at 6, 8:15 and 10:30 p.m. Wednesday in Baldwin Auditorium. Admission is \$1.50 in advance, \$2 at the door or free with an APO film series card. Tickets are available from 9:30 a.m. to 2:30 p.m. today through Wednesday in the Student Union Concourse.

**A JAZZ BAND CONCERT** will be held at 7:30 p.m. Wednesday in Ryle Hall Cafeteria. Admission to the Dobson Hall-sponsored event is free.

**"JESUS"** will be the movie presentation by United Campus Ministries at 6:30 p.m. Friday in the Activities Room of the Student Union Building. Admission is free.

**"PRIZEFIGHTER"** is the Student Activities Board movie presentation at 7 and 9 p.m. Friday in the Little Theater, Baldwin Hall. Admission to the film, which stars Barbra Streisand and Ryan O'Neal, is \$1 or free with an SAB card.

**GREENHOUSE THEATER** will be presented at 7 p.m. Sunday in the Georgian Room of the Student Union Building. The event is sponsored by the Student Activities Board and features NMSU talent. Refreshments are provided. There is no admission fee.

**Submissions for the "Northeast Today" special calendar edition must be turned in to McKinney Center by 5 p.m. Feb. 25. The calendar edition will be published March 9.**

## NORTHEAST NOTES

*Susan Dean*, graduate student, is the winner of the January Idea-of-the-Month contest. Her idea is to purchase time-locked lockers for off-campus students to place their books and supplies in while attending classes. She was awarded \$10 and was entered in the Idea-of-the-Year competition.

*Lela Hill*, senior biology/chemistry major, has been awarded a research grant by the Missouri Academy of Science. Her research is being conducted under the supervision of Gary Sells, Science.

*Matt McCahan* and *Melissa Rowe*, sophomore nursing majors, have been elected to the state board of directors of the Student Nurses Association of Missouri. McCahan was elected state legislative director and Rowe will serve as state secretary. Both were elected to one-year terms.

*Fred Schrank*, Education, has been chosen as an advisory editor for the Elementary School Journal, published by the University of Chicago.