

# NORTHEAST

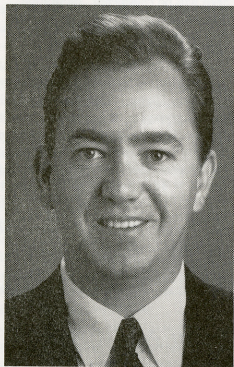
# Today

Northeast Missouri State University

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May 1, 1989

## Blunt To Deliver Commencement Address



**Ronald L. Blunt of Kansas City, Mo.**, president and chief executive officer of Midland Bank and vice chairman of Missouri's Coordinating Board for Higher Education, will deliver the address at the 1989 spring commencement at 10 a.m., May 13, in Stokes Stadium.

Blunt received his bachelor's degree from Westminster College in 1975. He worked in the Wheaton, Mo., R-III School District until 1978 as chairman of the Social Science Department and as coordinator of Special Services.

In 1981, Blunt earned the Juris Doctorate degree from the University of Missouri-Columbia School of Law, graduating number one in his class. Among his numerous honors

and awards earned during his law school tenure were the American Jurisprudence Prize for achieving the highest grade in 14 courses; The Law School Foundation Prize (1980-81) for the highest scholastic achievement during three years of law school; the West Publishing Award in 1978-79, 1979-80 and 1980-81 for achieving the highest scholastic average in the first, second and third-year law classes; member of the *Missouri Law Review* in 1979-80 and editor in chief of the *Review* in 1980-81; the Judge Roy W. Harper Prize (1979-80) for the best work in constitutional law; The Law Student Association Prize (1978-79) for highest rank at the end of the first year; and the West Publishing Company Award (1978-79) for the best work in legal bibliography.

Blunt was admitted to the Missouri Bar in 1981, to the U.S. Court of Appeals Bar in 1982 and to the U.S. Supreme Court Bar in 1985. He is a member of the American Bar Association, the ABA Section on Urban, State and Local Government, the National Association of Bond Lawyers and the Missouri Municipal Attorneys Association.

In the political arena, Blunt served as campaign manager for Leroy Blunt, Republican candidate for the Missouri House of Representatives (1978). He was also campaign manager for Roy Blunt, Republican candidate for Missouri Lieutenant Governor (1979-80).

Blunt was a member of the Missouri Steering Committee and Fifth District chairman for Bob Dole for President (1987-88), fundraising co-chairman for Kansas City Missourians for Governor Ashcroft (July 1987-present), Fifth District chairman for Missouri for Roy Blunt (April 1985-present) and Fifth District elector for the Missouri Republican Party (1988).

Blunt received the Edmund J. Randolph Award for Outstanding Service in the United States Department of Justice in 1985. He joined the ranks of those listed in Who's Who in American Law and Personalities of America in 1986.

Blunt has served as a law clerk for the Missouri Attorney General's Office, for Circuit Judge Roger Robb of the United States Court of Appeals for the District of Columbia and for the Honorable William Rehnquist of the U.S. Supreme Court. He was chief of staff and special assistant to Attorney General William French Smith of the United States Department of Justice from September 1983 to February 1985. In April 1985, Blunt joined the Kansas City law firm of Gilmore & Bell. He was named president, CEO and a member of the board of directors of Midland Bank in January 1989.

# Notes

The 1989 *Echo* distribution is scheduled for 9 a.m.-4 p.m., May 8-12, in front of the Student Union Building. Books will also be distributed immediately following commencement, May 13. Faculty, staff and full-time students in both the fall and spring receive year-books free. Students with full-time status in one semester may purchase a year-book for \$6.25. Others may buy a book for \$12.50.

**Caps and gowns** will be issued 8 a.m.-6 p.m., Mon.-Thur., and 8 a.m.-5 p.m., Fri., (May 8-12) and 7 a.m.-3 p.m., May 13. Master hoods will be available to pick up May 8 in Purchasing, A/H 108, and must be returned immediately following graduation.

**Mock interviews** are available until May 5 in Career Planning and Teacher Placement, McKinney Center. Interested students should stop by or call 785-4237.

A **student employment board** located in Career Planning and Teacher Place-

ment, McKinney Center, provides a current, comprehensive list of job openings on campus and within the Kirksville area, and summer job possibilities.

**May, August or December graduates** interested in attending the Illinois Collegiate Job Fair held June 13 should register in the Business Placement Center, Violette Hall 112, before May 12. A pre-registration fee of \$10 is required and must be paid when registering with the BPC. More than 120 organizations are expected to participate. For more information, stop by or call the BPC at 785-4353.

**The Business Placement Center**, Violette Hall 112, has information available about summer internships with Moore Business Forms and Systems of St. Louis. Sophomores, juniors and seniors are eligible. For more information, contact the BPC at 785-4353.

**The Student-Adviser Relations Committee** for the Division of Language and Literature is seeking members for the 1989-90 academic year. Anyone inter-

ested should stop by Baldwin Hall 283 or call Marcia Dixon, instructor of communication, at 785-7230.

**The Willis W. Alexander Scholarship**, sponsored by the Missouri Banker's Association, is offering a \$5,000 scholarship to a Missouri resident enrolled at a Missouri college planning to pursue a career in a banking-related field. Academic achievement and/or financial need will be considered. Application deadline is June 15. For more information, contact the Financial Aid Office, A/H 100.

**The Missouri Council on Public Higher Education** will provide 10 scholarships of \$1,000 to outstanding students from the state's public four-year colleges and universities who are completing undergraduate preparation for careers as mathematics, biology, chemistry or physics teachers at the elementary and secondary levels. Applicants must have a minimum of 75 credit hours. The application deadline is May 12, 1989. Contact the Financial Aid Office, A/H 100, for more information.

## Important Senior Dates

### MAY 4

- **Rehearsal for Commencement** at 11:30 a.m. in Baldwin Auditorium

### MAY 5

- **Last day to file results** of comprehensive exam in the Graduate Office, A/H 203

### MAY 8-13

- **Caps and gowns** issued 8 a.m.-6 p.m., Mon.-Thur.; 8 a.m.-5 p.m., Fri., and 7 a.m.-3 p.m., May 13. Master hoods will be available to pick up May 8 in Purchasing, A/H 108, and must be returned immediately following graduation.

### MAY 10

- **Final grades** for candidates due in the Registrar's Office by noon

### MAY 13

- **Commencement begins** at 10 a.m. in Stokes Stadium. Graduates need to be in Baldwin Auditorium at 8:15 a.m.

## CPTPC Library Additions

These materials have been added to the Career Library at the McKinney Center:

- Sweaty Palms: The Neglected Art of Being Interviewed* by H. Anthony Medley
- How to Write a Winning Personal Statement* by Richard Stelzer
- The Harvard Guide to Careers* by Martha P. Leape and Susan M. Vacca
- The Black Woman's Career Guide* by Beatryce Nivens
- Minority Organizations: A National Directory (3rd ed.)* Garrett Park Press 1987
- Financial Aid for Minorities in Journalism/Mass Communications* by Garrett Park Press Inc.
- Financial Aid for Minorities in Education*
- Financial Aid for Minorities in Engineering and Science*
- Financial Aid for Minorities: Awards Open to Students with Any Major*
- Financial Aid for Minorities in Business and Law*
- Financial Aid for Minorities in Health Fields*
- Directory of Special Programs for Minority Group Members* ed. by Willis L. Johnson, Garrett Park Press (publisher) 1986

# Notables

**Robert Atherton**, a senior computer science major, has been picked for the first team of the Adidas Scholar-Athlete Soccer All-American Team. The team is selected by the Intercollegiate Soccer Association of America (ISAA), and members of the team are selected on the basis of academic achievement as well as performance in the soccer field. Atherton has made the team for the last two years. He is the only Bulldog to ever qualify.

**Ben Bennani**, associate professor of English, was a guest speaker at the University of Massachusetts' Symposium on Contemporary Letters, April 14-16. He spoke on "Literary Editing." The symposium was part of the University's 25th anniversary celebration of its MFA program. Bennani also had two poems, "Primal Sympathy" and "My Sister Was a Seam/Stress," accepted for publication in *The Decade Dance*, an anthology of poetry celebrating the '80s, to be published by the University of Nebraska-Lincoln.

**Patricia Burton**, assistant professor of philosophy, attended the 10th

Annual Medieval Forum in Plymouth, N.H., April 14-15. She presented a paper titled "How Real is Walter Burley's Realism?"

**Marlow Ediger**, professor of education, has been appointed to the National Council of Teachers of English Committee on English Language Arts in Rural Schools.

**Kevin Fitzpatrick**, a senior mass communication major, had his article about a Northeast Missouri State University Amnesty International concert published in *The New Community Newsletter*, a Milwaukee magazine of the arts published monthly by the University of Wisconsin-Milwaukee.

Juniors **Kelly Hellums**, Sigma Sigma Sigma; **Don Lewis**, Phi Sigma Kappa; **Steve Schmitt**, Pi Kappa Phi; **Michelle M. Beck**, Delta Zeta; **Michelle Polios**, Sigma Kappa; **Kirt Manuel**, Lambda Chi Alpha; and **Diane Karl**, Alpha Sigma Alpha, were inducted into the National Order of Omega. The organization recognizes outstanding Greek members.

**David Parteneimer**, assistant professor of English, had his article "Der deutsche Vorbereitungsdienst wandert nach Missouri aus" published in the January issue of *Unterrichtswissenschaft*.

**Arnold Pressner**, associate professor of English, presented a paper titled "Jonson's *A Tale of a Tub* and Elizabethan Parody" at the 1989 meeting of the Central Renaissance Conference, April 6-8, in Kansas City.

**Jim Thomas**, associate professor of English, will have his poems "Fireman" published in *Jeopardy* magazine, "Breakfast Lovess" in *Midwest Quarterly* and "Local Holy Man" in *The Old Red Kimono*.

Junior political science majors, **Tim Wichmer** and **Steve Sager**, were recently named to the State Board of the Missouri Federation of College Republicans for 1989. Wichmer was named executive president and Sager was named campaign director.

## Barnes and *Paintbrush* Receive Awards

Jim Barnes, professor of English, has won the St. Louis Poetry Center's Stanley Hanks Memorial Poetry Award for 1988. He was chosen for having the best poem by a Missouri poet to appear in a Missouri magazine. Barnes' poem "La Plata, Missouri: The Light Above the Store" appeared in *Paintbrush*, which is edited by Ben Bennani, associate professor of English. Barnes and *Paintbrush* will be awarded a cash prize of \$125 each at a ceremony in St. Louis on May 21.

## Krueger Named President of Winona State



Darrell Krueger, dean of instruction and vice president for academic affairs, has been named president of Winona (Minnesota) State University. Krueger joined the Northeast faculty in 1971 as an assistant professor of political science. Winona State University enrolls approximately 7,000 students. Krueger begins his tenure there July 1.



# This Week

## 1 MONDAY

- 10 a.m.-3 p.m.—**Missouri London Program** information table, SUB. Jack Ricard of International Enrichment Corp. will be available to discuss the program with faculty and students.
- 6:30-9:30 p.m.—**Research forum** for Communication Disorders, Violette Hall 151
- 8 p.m.—**Concert Band performance**, Baldwin Auditorium

## 2 TUESDAY

- 4:30 p.m.—**Fine Arts awards ceremony**, Baldwin Auditorium
- 7 p.m.—**Amnesty International Club** meeting, SUB 2 and 3
- 7:30 p.m.—**Fine Arts director's debut**, Baldwin Hall Little Theatre; through May 4.  
—“**Natural Communities of Missouri: Their Identification and Conservation**” presented by Doug Ladd, president of the Missouri Native Plant Society and head steward of the Nature Conservancy, Science Hall 124
- 8:30 p.m.—**H. Blair Harcourt**, assistant professor of economics, leads a discussion on the Middle East, Violette Hall 120

## 3 WEDNESDAY

- 4:30 p.m.—“**Should This Be a Smokeless Campus?**” presented by the University Forum, Ryle Hall south second floor lounge
- 6:30-7:30 p.m.—**Marlow Ediger**, professor of education, will display his published manuscripts on educational topics, Violette Hall 252
- 7:30 p.m.—**The Association of Black Collegians** awards banquet, SUB Conference Room
- 8 p.m.—**Faculty Chamber Music recital**, SUB Activities Room

## 4 THURSDAY

- 8 p.m.—**Wind Symphony performance**, Baldwin Auditorium

## 5 FRIDAY

- 10 a.m.-2:30 p.m.—**Six Flags Over Mid-America** information tables, A/H lobby
- 7:15 p.m.—**SAB movie** “Bambi,” Baldwin Auditorium. Admission is \$1.50 or free with an SAB sticker.
- 9 p.m.—**SAB movie** “Wizard of Oz,” Baldwin Auditorium. Admission is \$1.50 or free with an SAB sticker.

## 6 SATURDAY

- 7 p.m.—**Comedy Laff Off** sponsored by the Student Activities Board, Baldwin Auditorium. Cost is \$4 or \$2 with an SAB sticker.

## 7 SUNDAY

- 3 p.m.—**NEMO Singer's spring concert**, First Christian Church

## 8 MONDAY

- 7:30 a.m.—**Final examinations begin**

## 9 TUESDAY

- 7-9:30 p.m.—**Roller skating** sponsored by Dobson Hall Bradley House, Leo's Roller Rink. Cost is \$2.

## 10 WEDNESDAY

- **Final examinations break day**

## 12 FRIDAY

- 7 p.m.—**Division of Nursing Recognition/Pinning Ceremony**, Baldwin Auditorium. A reception will follow.
- 9 p.m.—**Final examinations end**

## 13 SATURDAY

- 10 a.m.—**Commencement**, Stokes Stadium
- 2 p.m.—**Residence halls/colleges and apartments close**

## 16 TUESDAY

- **College Level Exam Program (CLEP)**, A/H 103; time to be announced.

## 17 WEDNESDAY

- **College Level Exam Program (CLEP)**, A/H 103; time to be announced.

## 19 FRIDAY

- 8 a.m.—**General Education Development Test (GED)**, A/H 103

## 20 SATURDAY

- 8 a.m.—**Real Estate Licensing Exam (RELE)**; location to be announced.

# JUNE

## 3 SATURDAY

- **Graduate Record Examination (GRE)**; time and location to be announced.

## 4 SUNDAY

- **Noon—Residence hall/apartments open**

## 5 MONDAY

- 7:30—**First five-week program/eight week program begins**

The *Northeast Today* is published weekly on Mondays. Deadline for entries is 5 p.m. the Wednesday preceding Monday's publication. This is the last issue for the 1989 spring semester. Entries should be submitted on the Northeast Today forms available in the Public Relations Office, A/H 202. All activities listed in the *Northeast Today* are open to the public.