

## Today

MONDAY, NOVEMBER 4, 1985

VOL. 1 NO. 39

## THIS WEEK...

**THE MAKE-UP DAY** for having individual pictures taken for the 1986 ECHO yearbook is scheduled from 8 a.m. to 6 p.m. today, in the Student Union Building. Faculty and students who did not have their picture taken are welcome. No appointment is necessary.

**BLUE KEY/CARDINAL KEY** bloodmobile sign-up will take place from 9:30 a.m. to 3:30 p.m. today through Friday, in the Student Union and Administration/Humanities buildings. The bloodmobile is scheduled for Nov. 12 through 14.

**"STAR TREK I"** will be shown at 8 p.m. tonight, in Baldwin Hall Auditorium. Admission is \$1. The movie is sponsored by Dobson Hall Senate.

**FREE BLOOD PRESSURE** Screening by the Biofeedback Clinic will be given from 11 a.m. to noon Tuesday, in the Student Union Building and from 11 a.m. to noon Thursday, in 206 Administration/Humanities Building.

**THE UNIVERSITY ORCHESTRA** will perform Beethoven's "Symphony No. 7 in A Major" at 8 p.m. Tuesday, in Baldwin Hall Auditorium. Admission is free.

**FREE HEARING SCREENINGS** will be given from noon to 3 p.m. Thursday and 8:30 to 11:30 a.m. Friday, in 148 Violette Hall. The screenings are sponsored by the Speech Pathology Organization and Delta Zeta. Everyone is welcome.

**THE CAREER FAIR** is scheduled from 9 a.m. to 4 p.m. Thursday, in the Quiet Lounge and Alumni Room of the Student Union Building. More than 75 companies will be represented to interview and provide information to all students and alumni. Due to the fair, the faculty/staff parking lot between the Administration/Humanities Building and the Student Union Building will be closed for guest parking.

**PROFESSOR KEITH MILLER**, of Drake University Law School, will be on campus from 1 to 3 p.m. Thursday, in the Student Union Building. Miller will meet with students interested in attending law school.

**"A CLOCKWORK ORANGE,"** an award-winning film, will be shown at 8 p.m. Thursday, in Baldwin Hall Auditorium. Admission is \$1.50. The film is being sponsored by the Psychology Club.

**AN ALL-NIGHT** co-recreational volleyball tournament will begin Friday and will run until early Saturday morning. There will be a spiking division and a non-spiking division. For information, call Vicki Knapp at 785-4467.

**THE FIRST** Disabled American Veteran's Day Parade in Kirksville will be held Saturday. This is sponsored by the local North Missouri Chapter #48 of the Disabled American Veterans. The theme will be "God Bless the U.S.A." Any club or organization wanting to have a float in the parade should call 665-4404 or 665-1677.

**A BALLOON ASCENSION**, sponsored by Sigma Sigma Sigma, will be held Saturday at the Bulldog Football Pre-game Show. The Robbie Page Balloon Ascension is Tri-Sigma's national philanthropic project done to raise money for children's play therapy groups and goes to children's hospitals across the United States. Tickets are \$1 and may be purchased from any Sigma Sigma Sigma member.

**AN EXCURSION** to a Kansas City Chiefs vs. Pittsburgh Steelers football game in Kansas City is being sponsored by the Student Activities Board. Rides will leave at 8:30 a.m. Sunday, from the circle drive in front of the Administration/Humanities Building. Tickets are \$17 without an SAB sticker and \$15 with an SAB sticker.

## ITEMS OF INTEREST...

**APPLICATIONS** for the fall Upperclass Scholarship competition are available in the Dean of Students Office, 204 Administration/Humanities Building. If you are a sophomore with at least a 3.5 grade point average or with a sophomore ACT of at least 24 or ACT-COMP of at least 190, and have no previous or current institutional scholarships, you may qualify for a University scholarship worth up to \$500. Application deadline is Nov. 15.

**RESIDENCE HALL ROOMS** and apartments are available for the spring semester. For information, contact the Residence Life Office at 785-4133.

# Today

c a l e n d a r o f e v e n t s

## NOV



### 4 MONDAY

Fellowship of Reconciliation meeting, 7 p.m., Wesley House

### 5 TUESDAY

Women's Volleyball vs. Central Iowa, 6:30 p.m., Pershing Arena

### 6 WEDNESDAY

Last day to drop second-half block courses without code  
**University Player's Film**, "The Story of Adele H.," 8 p.m., Aud., BH

### 7 THURSDAY

**BIG Career Day**, (Business, Industry, and Government), 9 a.m.-4 p.m., Quiet Lounge, SUB  
**German Club** Advent calendar sale, 9 a.m.-5 p.m., AH  
**Testing Services**, ACT/COMP Residual, 2:30 p.m., 233 PB

### 8 FRIDAY

SAB Movie, "Police Academy II."

### 16 SATURDAY

**Testing Services**, Test of English as a Foreign Language (TOEFL), 8 a.m.; Real Estate Licensing Exam (RELE), 8:30 a.m., locations to be announced  
**Phi Delta Kappa** Time Management Workshop, 8:30 a.m., Alumni Rm., SUB  
**Bulldog Football** vs. Southeast Mo. State, 1:30 p.m., Busch Stadium, St. Louis  
**SAB Movie**, "Into the Night," 7 & 9:15 p.m., Aud., BH

### 17 SUNDAY

**International Club Dinner**, 5:30 p.m., Georgian Rm., SUB

### 19 TUESDAY

**Delta Sigma Pi** High Tech Fair, SUB  
**Bulldog Wrestling** Intra-Squad Meet, 7 p.m., Pershing

### 20 WEDNESDAY

Last day to drop second-half block courses w/code  
**Delta Sigma Pi** United Cerebral Palsy Skating Party, 7-10 p.m., Leisure World  
**University Players Film**, "La Strada," 8 p.m., Aud., BH



## DEC

### 2 MONDAY

Classes Resume, 7:30 a.m.  
**Chamber Choir Concert**, 8 p.m., Aud., BH

### 3 TUESDAY

**Testing Services**, ACT Assessment (Residual), 2:30 p.m., Rms. 2 & 3, SUB

### 4 WEDNESDAY

**Testing Services**, ACT/COMP (Residual), 2:30 p.m., Activities Rm., SUB  
**Bulldog Wrestling** vs. William Penn College, 7 p.m., Pershing  
**Fall Lab Theater Show**, 7:30 p.m., Lab Theater, through Friday

### 5 THURSDAY

### 11 WEDNESDAY

Last Day of regular classes  
**Wind Symphony**, 8 p.m., Aud., BH

### 12 THURSDAY

Pre-exam Break, classes dismissed, 7:30 a.m.

### 13 FRIDAY

Final exams begin, 7:30 a.m.  
**Men's Basketball** vs. Quincy College, 7:30 p.m., Pershing

### 14 SATURDAY

**Testing Services**, ACT Assessment, 8 a.m., location to be announced  
**Testing Services**, Graduate Record Examination (GRE), 8 a.m., location to be announced

### 15 SUNDAY

**University Chorus** Concert, 3 p.m., Aud., BH

### 16 MONDAY

**Men's Basketball** vs. Southern Ill., 7:30 p.m., Pershing

7 & 9:15 p.m., Aud., BH

## 9 SATURDAY

**Bulldog Football** vs. Central Ohio State, 1:30 p.m., Stokes

## 10 SUNDAY

**Faculty Piano Recital**, David McKamie, 3 p.m., Aud., BH  
**SAB Excursion**, K.C. Chiefs vs. Pitts. Steelers, Arrowhead Stadium, Kansas City

## 11 MONDAY

**Testing Services**, General Tests, through Nov. 22, arranged

## 12 TUESDAY

**Testing Services**, CLEP Test, 8 a.m., through Nov. 13, location to be announced  
**Blue Key/Cardinal Key**, Bloodmobile, 11 a.m.-4 p.m., Ryle Hall Lounge, through Nov. 14

## 14 THURSDAY

**German Club** Advent calendar sale, 9 a.m.-5 p.m., AH, through Nov. 15

## 15 FRIDAY

**SAB Presents** Second City Touring Co., 7:30 p.m., Aud., BH

## 21 THURSDAY

**Testing Services**, General Educational Development Test (GED), 8 a.m., 103 AH  
**German Club** Advent calendar sale, 9 a.m.-5 p.m., AH, through Friday  
**University String Orchestra** performance, 8 p.m., Aud., BH

## 22 FRIDAY

**Men's Basketball** vs. Eureka College, 7:30 p.m., Pershing

## 23 SATURDAY

**SAB Movie**, "Gremlins," 7 & 9:15 p.m., Aud., BH

## 25 MONDAY

**Testing Services**, ACT Assessment (Residual), 2:30 p.m., Activities Rm., SUB

## 26 TUESDAY

**Testing Services**, Miller Analogies Test (MAT), 3 p.m., 103 AH  
**NMSU Live Tryouts**, 4:30-6:30 p.m., Activities Rm., SUB

## 27 WEDNESDAY

**Thanksgiving Vacation** begins, 5 p.m.



## 5 THURSDAY

**Testing Services**, Miller Analogies Test (MAT), 3 p.m., 103 AH  
**Brass and Woodwinds** Choir Concert, 8 p.m., Aud., BH

## 6 FRIDAY

**Women's Basketball Tournament**, time to be announced, Pershing, through Saturday  
**SAB Movie**, "Mask," 7 & 9:15 p.m., Aud., BH

## 7 SATURDAY

**NEMO Singers** pancake day, First Christian Church  
**Men's Basketball** vs. Mo. Valley College, 7:30 p.m., Pershing

## 8 SUNDAY

**SAB Shopping Spree**, Quincy, Ill.  
**NMSU Live Show**, Georgian Rm., SUB, time to be announced  
**NEMO Singers** Candlelight Concert, 3 p.m., Aud., BH  
**Band Concert**, 8 p.m., Aud., BH

## 9 MONDAY

**Piano Majors Recital**, 8 p.m., Aud., BH

## 10 TUESDAY

**Brown Bag Lunch Series**, "Teacher Competency," 11:30 a.m., Georgian Rm., SUB  
**NEMO Singers** Candlelight Concert, 8 p.m., Aud., BH

## 17 TUESDAY

**Final exams end**, 9 p.m.  
**Fall semester ends**, 9 p.m.  
**Residence Halls** and apartments close, 10 p.m.

## 19 THURSDAY

**Testing Services**, General Educational Development Test (GED), 8 a.m., 103 AH

## 21 SATURDAY

**Testing Services**, Real Estate Licensing Exam (RELE), 8:30 a.m., location to be announced



**THE SECOND CITY** Touring Company, with their comedians John Rivers, John Belushi and Bill Murray had their start, will appear at 7:30 p.m., Nov. 15, in Baldwin Hall Auditorium. Second City is being sponsored by the Student Activities Board. Tickets are \$2 with an SAB sticker and \$4 without.

**TICKETS** for the NMSU Bulldog football game versus Southeast Missouri State, Nov. 16, at Busch Stadium in St. Louis, may be purchased by contacting the Athletic Office at 785-4235. The cost of tickets is \$7 for the general public and \$5 for students. Pre-game activities are scheduled to start at 1 p.m. and kick-off time will be 1:30 p.m. Halftime entertainment will include a performance by the NMSU Showboat Gamblers Marching Band. In conjunction with the game, a reception, sponsored by the NMSU Alumni Association, will be held at 10:30 a.m., in the new Hall of Fame Club at Busch Stadium. The Franklin Street Singers will provide the entertainment. Alumni and friends of the University are cordially invited to attend the reception.

**THE VETERANS' Secretary** will be in the Veterans Office from 2 to 3 p.m. daily during the pre-registration period to assist those receiving VA educational benefits. Intent to Enroll and Current Course Schedule forms are available. These should be completed and returned immediately after pre-enrollment to avoid a break in benefits.

**PHI KAPPA THETA**, an honorary fraternity for transfer students from two-year colleges, is seeking interested members. If interested in starting an alumni chapter at NMSU, contact Lisa Falter at 665-6912.

**THE RESIDENCE LIFE Office** is looking for a student to perform minor repairs and upkeep for the computer rooms in the Residence Halls. If qualified, contact the Residence Life Office at 785-4133 for more details.

**ON-CAMPUS INTERVIEWS** with the following employers are available: Missouri State Auditor's Office, Kansas City Public Schools, Growmark, Inc., Burger King, Missouri Department of Revenue Field Audit Bureau and Liberty Mutual Insurance. Students may sign up for interviews at the Career Planning and Placement Center in McKinney Center. Interviews are by appointment only.

**RESIDENT ASSISTANT** applications for positions during the spring semester are now available. Applications may be obtained from your hall director or from the Residence Life Office, 101 Administration/Humanities Building. Minimum requirements are a 2.5 GPA, 30 semester hours and one semester residence at NMSU.

**A TIME MANAGEMENT Workshop**, sponsored by Phi Delta Kappa, will begin at 8:30 a.m., Nov. 16, in the Alumni Room in the Student Union Building. The program will be presented by Dr. Charles Kozoll. Cost is \$12 for PDK members and \$15 for non-members.

**THE INTERNATIONAL CLUB Dinner** will be held Nov. 17. Tickets are available from 9:30 a.m. to 2:30 p.m. Monday through Friday, in the Student Union Building or by calling 665-5096. Dishes and entertainment from approximately 10 countries will be provided.

**COPIES OF THE "Thriller Value-Added"** introduction used for the Vincent Price Lyceum performance are available now. Anyone interested should take a tape to the Audio Visual Office, 134 Kirk Building for duplication.

**THE NATIONAL ENDOWMENT** for the Humanities has launched a special nationwide competition for college students to conduct research and writing projects on the U.S. Constitution. Award recipients will spend nine weeks during the summer researching under the close supervision of a professor of the humanities. Awards are \$2,200. The deadline for receipt of applications is Dec. 15. For information, contact the Social Science Division Office at 785-4636.

## NOTES...

Several NMSU faculty staff and students deserve recognition for various accomplishments. **Ralph Albin**, Practical Arts Division, was invited to serve as a member of the Ad Hoc Committee on Certification Standards for Vocational Education Personnel. **Charles Frost**, Social Science, had his article, "Choosing Good Intelligence Analysts: What's Measurable?" published by the International Association of Law Enforcement Intelligence Analysts. **Robert Martin**, Division of Education, presented a two-hour program on "Modality Identification" for the school staff at the Missouri Training Center for Men. In the Language and Literature Division, **Jim Barnes** spent a week evaluating the Artist-in-Residence programs of the Georgia and Tennessee Art Councils. **Barnes** is presently a panel member of the Artists-in-Education wing of the National Endowment for the Arts. **Candy Young**, Social Science, recently chaired a roundtable, "The Academic Value of Internships," at the Missouri Political Science Association Meeting, at the University of Missouri-Columbia. In the Division of Business, **Robert Sprehe** recently presented a program to the South Central Business Education Teachers at a meeting at the University of Missouri-Rolla. **Sprehe** spoke on characteristics of Finnish education and Finnish society. Nursing majors **Susan Barrow**, **Sarah Delaware**, **Elizabeth Glascock**, **Dee Lesseig**, **Rebecca McClanahan**, **Cheryl Roat** and **Kathleen Taylor** attended the Convention of the Missouri Nurses Association in Hannibal, Mo. District 6, comprised of the northeast Missouri area, was recognized by the convention as the only Missouri district consistently maintaining membership at above 20 percent of Registered Nurses living in the area.