

# Northeast Today



MONDAY, March 26, 1984

## HAPPENINGS

### MONDAY, March 26

8 p.m. Band Concert, BH

### THURSDAY, March 29

8 a.m. to 5 p.m. District Music Festival, BH, through Saturday

### FRIDAY, March 30

7 & 9 p.m. SAB Movie, "Officer and a Gentleman," Aud., BH

**ANY STUDENT PLANNING TO GRADUATE** in May, 1984, with a Bachelor's Degree or One- or Two-Year Certificate who has not submitted his application to graduate to the registrar must do so immediately. Applications are available in the Registrar's Office, 104 Administration/Humanities Building.

**THE SECOND ANNUAL PRE-PROFESSIONAL WEEKEND** for high school juniors will be held April 6-7. The weekend provides an opportunity for academically competitive students to become familiarized with three broad professional areas: pre-law, health sciences and quantitative professions. Students will take exams to compete for scholarships.

**THE MIDWEST OPERA THEATER** will present Donizetti's comic opera "Don Pasquale" at 8 p.m. April 5, in Baldwin Hall Auditorium. Free tickets for students, faculty and staff will be available April 1-5 in the Student Activities Board Office in the Student Union Building. The opera is sponsored by the Lyceum Series.

**THE MUSCULAR DYSTROPHY RUN** will be held April 14. Registration for the run will be held from 9:30 a.m. to 3:30 p.m. from April 2-6 and from 9:30 a.m. to 2:30 p.m. from April 9-13, in the Student Union Building. The minimum registration fee is \$10. A \$30 fee will be required for those wanting a T-shirt. All money donated to the run will be due at race-day registration held from 9 to 9:45 a.m., with the race beginning at 10 a.m. Prizes will be awarded to students who raise the most money, and trophies will be awarded to first place finishers. The run is sponsored by Cardinal Key, honorary service sorority.

**FREE INCOME TAX PREPARATION ASSISTANCE** will be provided by the Accounting Club to any student, faculty or community member from 9 a.m. to 2 p.m. on Saturday and April 2, in 140 Violette Hall.

**PHI LAMBDA CHI NATIONAL OLYMPICS** will be held April 13-14. The times and places of competition is the same for both days. From 8 to 11 a.m., softball will be held at the intramural field behind Stokes Stadium. Football will be held from 11 a.m. to 3 p.m. on the soccer field. From 3 to 8 p.m., basketball will be held in Pershing Arena.

**WALK-ON TRYOUTS** for the 1984-85 women's volleyball team will be held at 4 p.m. April 2 and 5, in 319 Pershing Building. For further information, contact Sue Rubesh at 785-4407.

**THE WOMEN'S PROFESSIONAL MUSIC FRATERNITY**, Sigma Alpha Iota, will hold its first 24-hour Music Marathon from 8 a.m. April 7 to 8 a.m. April 8, in Ophelia Parrish gym. Music ranging from classical to jazz will be featured. Admission is free.

**"MAKE ME LAUGH,"** a live production of the former television show, will be presented at 7:30 p.m. April 4, in Baldwin Hall Auditorium. Contestants win prizes if they refrain from laughing at three comedians. Admission will be \$2 with an SAB sticker and \$3 without. The event is sponsored by the Student Activities Board.

**THE DEPARTMENT OF EDUCATIONAL ADMINISTRATION** at the University of Wisconsin-Madison is seeking a limited number of Program Assistants for the 1984-85 academic year. Each program assistant will be assigned to a professor in the department to engage in research or other assigned tasks. Students having a minimum undergraduate GPA of 3.3 and a minimum MAT or GRE score in the 90th percentile are encouraged to apply. Applications are due April 8 and may be picked up in the Public Relations Office, 202 Administration/Humanities Building.

**A GERMAN WING** in a residence hall or a German apartment cluster in Campbell or Fair Apartments is currently being organized for the 1984-85 academic year. Plans are being made for a student from West Germany to reside in the wing or apartment cluster. Students interested in this residential arrangement should contact Constance Reid, Language and Literature, at 785-4509.

**A CLARINET GRADUATE RECITAL** will be given by Cynthia Price at 8 p.m. April 15, in Baldwin Hall Auditorium. Admission is free.

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# MONDAY

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**UPPERCLASS SCHOLARSHIP APPLICATIONS** will be available April 2 in the Dean of Students Office, 204 Administration/Humanities Building. A limited number of scholarships worth up to \$500 will be awarded for the 1984-85 academic year. To be eligible, students must have junior status by the fall 1984 semester, a superior GPA and no previous University scholarship. Previous Upperclass Scholarship recipients must reapply if they wish to renew the scholarship. Deadline for applications is May 1.

**A BICYCLE RACING TEAM** is looking for serious and motivated riders. The team would train on weekends and participate in road races and criteriums across the Midwest. For more information, contact Keith Avery at 665-8032.

**A 35-MILE BIKE RIDE** will be held April 15. The ride will begin at 1 p.m. in front of the Administration/Humanities Building. Staging and registration will be held at 11 a.m. For more information, contact Mike the Bike Shop at 665-9808.

**KNEU, 58 AM**, covers the latest campus news and sports. The KNEU newscast is aired at 6 p.m. Monday through Friday. Those aware of news of campuswide interest should contact KNEU's news department at 785-4506.

**APPLICATIONS FOR INDEX EDITOR POSITIONS** for 1984-85 are available in the Public Relations Office, 202 Administration/Humanities Building; Dean of Students Office, 204 Administration/Humanities Building; and the Index Office, 315 Laughlin Building. Applications must be returned by April 2 to Greg Wright in the Index or Public Relations offices. Eleven paid positions are available.

**THE LIBRARY REFERENCE DEPARTMENT** is offering individualized term paper consultations through mid-April. Any student desiring help should go to the Reference Department to fill out a request form and make an appointment for consultation.

**A BLOOD DRIVE** will be held from 11 a.m. to 4 p.m. Monday through Wednesday, on the third floor of the Student Union Building. Donors' names will be drawn daily to award free pizzas. Other prizes will be awarded to the Greek organization with the most donors. The blood drive is sponsored by Sigma Tau Gamma and the Pre-Medical Technicians Club.

**SUMMER FINANCIAL AID** applications for work-study, national direct student loans and guaranteed student loans are now available in the Financial Aids Office, 100 Administration/Humanities Building. The campus-based aid applications should be returned to the office before April 15 so they can be processed before the end of the semester. Guaranteed student loan applications should also be submitted as soon as possible to allow sufficient processing time.

**A CAMPUS FOOD DRIVE** is being sponsored by the Delta Sigma Pi pledge class to benefit needy Kirksville families. Food donations should be brought to Room 6 of the Student Union Building on April 2. Arrangements to have the donations picked up can be made by contacting Karyn Bishoff at 665-3206.

**CONCERNED CITIZENS** for a Bilateral Nuclear Weapons Freeze will meet at 8 p.m. tonight at Wesley House. Ron Miller, Adair County Democratic Committee Chairman, will speak about the upcoming Missouri Democratic Party caucus. The March 19 meeting was postponed because of bad weather.

**THE NATIONAL ASSOCIATION FOR THE EDUCATION** of Young Children will meet at 5:30 p.m. today, in 173 Violette Hall. Guest speaker for the meeting will be a representative from the University of Missouri Extension Center.

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# TUESDAY

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**TRYOUTS FOR THE "NMSU LIVE" SHOW** on April 8 will be held from 3 to 5 p.m. Tuesday, in the Georgian Room of the Student Union Building.

**"THE DYNAMICS OF ALCOHOLISM: How a Teacher Can Help"** will be a program presented by Betty Kramer at the meeting of the Elementary Education Club at 4 p.m. Tuesday, in 279 Violette Hall.

**A JOB-SEEKING SKILLS SEMINAR** will be presented at 3:30 p.m. Tuesday, in Room 5 of the Student Union Building.

**A BAKE SALE** will be held by Kappa Mu Epsilon, honorary mathematical society, from 6:30 to 9:30 p.m. Tuesday, in Violette Hall.

**THE TESTING OF EXTRA SENSORY PERCEPTION** will be conducted by the Psychology Club from 9:30 a.m. to 3 p.m. Tuesday, in the Student Union Building.

**A HOT CHOCOLATE AND DONUT SALE** will be held by members of Windfall literary magazine from 9:30 a.m. to 3 p.m. Tuesday, in the Administration/Humanities Building.

**THE STUDENT NURSES ASSOCIATION** will meet at 5:30 p.m. Tuesday, in Room 5 of the Student Union Building. Guest speaker for the meeting will be Elsie Simms, Nursing. Simms will speak on diagnostic related groupings.

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**"Northeast Today"** is a newsletter published by the Public Relations Office each Monday. The deadline to submit information about events of campuswide interest is 5 p.m. on the Wednesday before publication. To ensure accuracy, articles should be submitted to the **Public Relations Office** on forms available at **202 Administration/Humanities Building**.

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## WEDNESDAY

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A PROGRAM ON COMPUTER MANAGEMENT will be presented by the NMSU Student Chapter of Association for Computing Machinery at 7:30 p.m. Wednesday, in 248 Violette Hall. Donald Costello will be the speaker.

"TWO HUNDRED YEARS OF AMERICAN METHODISM," a slide presentation, will be presented at 4 p.m. Wednesday, in the Alumni Room of the Student Union Building. The speaker will be Carl Bangs from St. Paul School of Theology.

INGMAR BERGMAN'S "WILD STRAWBERRIES," the final film in the foreign film club series, will be presented by the University Players at 8 p.m. Wednesday, in Baldwin Hall Auditorium. "Wild Strawberries" won three major film awards and has been widely acclaimed as Bergman's masterpiece. The cost is \$1.75 for non-members and free with a film club card.

THE DEADLINE FOR ECHO EDITOR POSITIONS is 5 p.m. Wednesday. Applications are available at the Echo Office, 305 Laughlin Building; Language and Literature Division Office, 310 Administration/Humanities Building; or the Dean of Students, 204 Administration/Humanities Building. Applications should be returned to Debra Shroul, Language and Literature, 319 Administration/Humanities Building. Ten paid positions are available.

THE AMERICAN CHEMICAL SOCIETY Student Affiliates will meet at 4:30 p.m. Wednesday, in 240 Science Hall. John MacDonald of the Ralston Purina Co., will be the guest speaker. Topics covered will be method development, mass spectrometry and amino acids laboratories.

ENTRY DEADLINE FOR INTRAMURAL ARCHERY competition is Wednesday. Play will be held from 4 to 6 p.m. April 11. In case of rain, play will be held at the same time April 12.

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## THURSDAY

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A PROGRAM ON THE CRISIS LINE will be given at 6 p.m. Thursday, in Room 5 of the Student Union Building. The program is sponsored by the Interpersonal Communication Club.

A PRESENTATION ON CHECKER-JUMPING will be given by Ira Papick, mathematics professor at the University of Missouri-Columbia, at 4 p.m. Thursday, in 266 Violette Hall.

A SEMI-FORMAL "CHANGE OF PACE DANCE" will be held from 8 p.m. to midnight Thursday, in Ophelia Parrish gym. Music will be provided by G & S Productions. Admission is \$1 per person and \$1.50 per couple. The dance is sponsored by Wesley House.

A PAPERBACK BOOK SALE will be held by members of the Windfall literary magazine from 9:30 a.m. to 3:30 p.m. Thursday, in the Administration/Humanities Building.

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## SATURDAY

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THE FIRST ALPHA SIGMA ALPHA "STATE DAY" to be held at NMSU will be held from 9 a.m. to 4 p.m. Saturday, in the Student Union Building. Eighty Alpha Sigma Alpha sorority members from four other chapters in the region will be in attendance.

A FILM FESTIVAL will begin at 8 p.m. Saturday, in Missouri Hall cafeteria. The movies to be shown are "Breaking Away," "The Exorcist," and "Private Lessons." Admission is free.

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## NORTHEAST NOTES

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**Pyung Eui Han**, Business, has had his paper dealing with informal organizations accepted for presentation at the 1984 Organizational Policy and Development Conference at the University of Louisville-Kentucky in April.

**Jim Barnes**, Language and Literature, has had a quasi-autobiographical essay accepted for publication by the University of Nebraska press. The essay will be included in a book as one of a series of essays by writers of native American blood.

**Jerry Mayhew**, Physical Education, and former graduate student **Adel Elnashar** had their study "Physical Fitness Status of Egyptian Children, Age 9-18" published in the latest issue of the British Journal of Sports Medicine.

**Elsie Simms**, Nursing, will be the keynote speaker at the Fifth Annual Nursing Management Congress and Exposition to be held April 1-4 in Chicago, Ill. Simms speech is titled "Creative Models for Future Health Delivery."

**Marlow Ediger**, Education, has had his manuscript, "A Resource Unit," accepted for publication in "Teaching Science," published by the School National Science Society in England.

**Elsie Gaber** and five peer counselors facilitated a panel discussion at American College Testing Program's National Discover Users Conference in Dallas, Texas, on March 1. The peer counselors attending the conference were Mahlon Barker, Debbie Bellus, Brian Kean, Mark Peper and Lori Truitt. The discussion focused on NMSU's Peer Counseling/Career Planning Program.

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Carol Friesen, Home Economics, recently lectured on the topic "Computer Confidence: Use of Computers in Home Economics" at WIM, a regional home economics conference. Friesen also spoke on "Nutrition and the Athlete" at the Missouri Association for Health, Physical Education, Recreation and Dance.

Michael Lockhart, Science, presented his paper, "Inhibition and Recovery of DNA Replication of Benzo 'A' Pyrene Diol Epoxide-Treated Semian Virus 40 in Pretreated and Untreated Cells," at the National American Society for Microbiology meeting on March 8. The paper deals with effects of common carcinogens on DNA synthesis.

Eun-Ja Kim Park, Special Education, recently attended the "Symposium for Leadership in Behavior Disorders" in Kansas City, Mo., and also attended "Special Education Materials and Effective Practices Conference" in Columbia, Mo.

The NMSU Showgirls were the guest performers at the Scotland County R-1 High School Pompon Show on March 16, in Memphis, Mo.

## NORTHEAST FACTS

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A MISSOURI DEPARTMENT OF HIGHER EDUCATION REPORT revealed that NMSU has the third highest percentage of first-time freshmen who ranked in the top half of their high school class. NMSU was reported to have 79.3 percent of the top-ranking freshmen. University of Missouri-Rolla had the highest percentage with 88.2 percent, while the University of Missouri-Columbia had 80.9 percent. The remaining 10 state universities followed NMSU.

APPLICATIONS FOR RESIDENCE HALL LIVING are up 23.7 percent through February of 1984. At this time last year, 634 applications had been filed by the Residence Life Office. This year, the office has received 784.

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# Happy April Fools' Day!

