

# Truman today

A weekly newsletter for students, faculty and staff

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## Truman Earns High Honors in Multiple Publications

In the past few weeks, Truman has been recognized by several high-profile publications.

Washington Monthly recently listed Truman in the top 10 for its "2010 College Rankings," rating the University as the No. 6 master's university nationwide. Truman was the only Missouri school ranked in the top 50 and was the No. 1 public school on the list. Washington Monthly rates schools based on their contribution to the public good, with student service as one of three criteria.

Truman students' reputation for community service was a large factor in this ranking. This past March, 1,800 Truman students volunteered their service for the Big Event.

Truman was once again listed as the No. 1 Public University in the Midwest Region by U.S. News & World Report's 2011 edition of "Best Colleges." Truman has

received this No. 1 recognition for the past 14 years.

U.S. News & World Report also ranked Truman No. 8 overall in the "Best Regional Universities" category among both private and public institutions that provide a full range of undergraduate and master's programs. In addition, Truman received a No. 2 ranking in the Midwest Region for "Strong Commitment to Teaching," which is based on surveys that identify schools where the faculty have an unusually strong commitment to undergraduate teaching.

The University's Undergraduate Research Program was also highlighted by U.S. News & World Report in its "A Strong Focus on Student Success" section, which lists schools that are recognized for outstanding programs aimed at enriching the college experience.

Truman was included as the No. 2 school in the Midwest Region on the list of 68

"Top Up-and-Comers," for making "the most promising and innovative changes in academics, faculty, students, campus or facilities." Truman is the only Missouri school listed.

Truman comes in at No. 14 in the Midwest Region on the list of "Great Schools, Great Prices." This best value ranking relates a school's academic quality, as indicated by its 2011 U.S. News ranking, to the 2009-2010 academic year net cost of attendance for a student who receives the average level of need-based financial aid.

Forbes ranked Truman No. 70 on its national "Best Buy" list, while the Princeton Review profiled Truman in its book "The Best 373 Colleges: 2011 Edition."

The website Parents & Colleges selected Truman as one of America's Best Colleges for 2010 in the category "Top 10 Best Value Public Colleges and Universities." Truman was ranked No. 5.

### New Student Welcome

5-7 p.m. • Sept. 9  
Downtown Kirksville  
Show current Truman ID  
for free food.

The Kirksville Area Chamber of Commerce Retail Merchants Committee and Kirksville businesses are inviting all Truman, A.T. Still University and Moberly Area Community College students Downtown for a Kirksville welcome. Businesses, churches and organizations will have tables set up on the courthouse lawn offering coupons, product samples and more. There will be free food and live entertainment. Contact the Kirksville Chamber of Commerce at 665.3766 for more information.

## Zito Named to Truman Board of Governors

Michael A. Zito is Truman's newest member of the Board of Governors following his appointment in July. He succeeds Dr. Peter T. Ewell who served on the Board for 16 years.

Zito manages the Washington, D.C., law office and commercial receivables practice group of Lathrop & Gage. His practice specializes in creditor's rights litigation with a focus on commercial debt recovery actions.

Since 1991, he has served in the United States Army Reserves. He currently holds the rank of Major in the Judge Advocate General Corps.

A 1992 alumnus, Zito graduated with a Bachelor of Arts degree in history and a minor in military science. He received his Juris Doctor degree in 1996 from the University of Missouri School of Law in Kansas City.

While at Truman, he was involved in the Reserve Officer Training Corps, Delta Theta Phi historical honor society and Alpha Kappa Lambda

social fraternity. He is a member of the American Bar Association, Commercial Law League and Truman State University Alumni Association.

Ewell served three terms on the Board of Governors and his history with the University dates back almost 30 years. Ewell's involvement with the University began in the early 1980s with his evaluation of the assessment program, his numerous consultancies and his editing of the Five-year Planning Document of Northeast Missouri State University. His talents and expertise proved invaluable as he assisted with the planning for the University's mission change to become Missouri's only statewide liberal arts and sciences university.

Ewell is known worldwide as a leading authority in the field of higher education, and through his good work he has brought prestige and recognition to the Board and to the University.

## PRESIDENTIAL INSTALLATION

### SCHEDULE OF EVENTS

#### MUSICAL CELEBRATION

7:30 P.M. • SEPT. 16  
BALDWIN AUDITORIUM

#### DEDICATION OF

#### UNIVERSITY SCULPTURE

1:00 P.M. • SEPT. 17  
EAST OF STUDENT UNION  
FOUNTAIN

#### INSTALLATION CEREMONY

2:30 P.M. • SEPT. 17  
BALDWIN AUDITORIUM

#### RECEPTION

IMMEDIATELY FOLLOWING  
INSTALLATION CEREMONY  
CAMPUS QUADRANGLE  
RAIN SITE - GEORGIAN ROOM  
OF STUDENT UNION

#### 5K CELEBRATION RUN/WALK WITH PRESIDENT PAINO

8:00 A.M. • SEPT. 18

#### CHECK IN AT STOKES STADIUM

Registration forms can be  
found online at [http://  
president.truman.edu/images/  
Installation%205k.pdf](http://president.truman.edu/images/Installation%205k.pdf).

#### COMMUNITY SERVICE EVENT CELEBRATION

1:30 - 4:30 P.M. • SEPT. 18  
CONTACT THE SERVE CENTER  
AT 785.7222 TO VOLUNTEER.

#### UNIVERSITY AND COMMUNITY BAND FEST CELEBRATION

7:00 - 10:00 P.M. • SEPT. 18  
KIRKSVILLE ARMORY

A complete schedule of events  
is available online at  
[http://president.truman.edu/  
Celebrating\\_Community.asp](http://president.truman.edu/Celebrating_Community.asp).

#### TEXTBOOK RENTAL PROGRAM NOW AVAILABLE

The University Bookstore's Textbook Rental Program for the Fall semester  
is now available in the store or online at <http://truman.bkstore.com>.



Follow all of Truman's athletic teams online at  
<http://gobulldogs.truman.edu>.

## Major Jim Tenpenny Leads Truman ROTC

**M**aj. Jim Tenpenny is the new head of Truman's ROTC program.

Tenpenny began his duties as professor of military science in June. He comes to Truman from Fort Hood, Texas, where he served as the Operations Officer for the 1st Cavalry Division's Assault Helicopter Battalion. In April, Tenpenny completed a yearlong deployment to Iraq.

While on campus, Tenpenny will oversee Truman's ROTC Program, which will be recognized later this year for producing the most commissioned officers to the National Guard for the state of Missouri.

"As the new guy coming in, I don't want to change anything that has already made this the

best program in Missouri," Tenpenny said. "We want to keep it flowing smoothly and improve it as well."

A member of the military since 1986, Tenpenny has occupied posts in Italy, Korea, Iraq and Afghanistan, where he served as aide to the commanding general, who is now the current U.S. ambassador to Afghanistan.

Tenpenny was a Distinguished Military Graduate from Missouri Western State University in 1995 and recipient of the George C. Marshall ROTC Award. He earned a Master of Science in adult education from Kansas State University in 2008.

A native of the Kansas City, Mo., area, Tenpenny and his wife Lora have two sons, Christopher, 15, and Matthew, 13.



Maj. Jim Tenpenny

## IT Services Among Relocated Offices

**A**s part of the Learning Commons initiative, the IT Service Center has moved to Pickler Memorial Library.

The idea of a Learning Commons is to provide a central space where staff members from Library Reference, IT Services, the Writing Center, etc., can coordinate to provide one-stop, on-demand assistance in many areas related to teaching and learning.

The IT Service Center includes Help Desk

support, AV equipment checkout and Telephone Services. The new office location for walk-in service is Pickler Memorial Library, Room 203.

Hotline Numbers: Help Desk support, 785.4544; Equipment checkout/reservations, 785.4545; Operator Assistance, 785.4000.

Noted Service Change: Because of budget and other liability issues, the IT Service Center can no longer provide antivirus or spyware assistance for personal computer systems.

## Other Campus Office Location Changes

### ID Office Relocated

The ID Office has moved to Missouri Hall 1100.

### DPS Relocated

The Department of Public Safety has been relocated to the Grim-Smith Building at the corner of Franklin and Patterson streets. The entrance is on the west side of the building.

### SUB 2000 Complex

Offices currently located in the Student Union Building, Suite 2000 include:

Dave Lusk, SUB director

Dennis Markeson, Sodexo director

Laura Bates, CSI director

Rachelle Williams, CSI program adviser

Sodexo Business Office

CSI Student Staff

SUB Reservation Office

### 2010-2011 KOHLENBERG LYCEUM SCHEDULE

Sept. 29 - Golden Dragon Acrobats

Oct. 19 - S6 Percussion

Nov. 30 - Axiom Holiday Brass

March 3 - "Bus Stop" by the Montana Repertory Theatre

April 5 - Leonard Suarez Paz's "Romance de Tango"

All events take place at 7:30 p.m. in Baldwin Auditorium. For more information, contact the Public Relations Office at 785.4016.

## NOTABLES

The **Beta Chapter of Phi Sigma Pi** was recently honored with the Outstanding Risk Management award at the 2010 National Convention and Awards Banquet. This award is given each year to the one chapter that has most strongly exemplified the establishment and implementation of proper risk management techniques to keep its Brothers safe. Phi Sigma Pi is a national co-ed honor fraternity founded upon the ideals of scholarship, leadership and fellowship. For more information about the Beta Chapter of Phi Sigma Pi, visit <http://psp-beta.truman.edu>.

**Dereck Daschke, chair and associate professor of philosophy and religion**, in July saw T&T Clark publish "A Cry Instead of Justice: The Bible and Cultures of Violence in Psychological Perspective," a collection he co-edited with Rev. D. Andrew Kille. The collection includes his essay, "A Destroyer Will Come Against Babylon: George W. Bush's Oracles Against the Nations,"

which looks at the influence of Old Testament prophecy on the former president's war rhetoric.

**David Wohlers, professor of chemistry**, traveled to Bon Accord, Tobago, in July and conducted a hands-on science experiment demonstrating how blind students can collect and manipulate laboratory data. The R. W. Torres Foundation for the Blind of Port-of-Spain, Trinidad, sponsored the summer camp, known as Camp Can Do, for blind youth of the Caribbean. The camp provides blind and low-vision youth with positive and motivating experiences to enhance personal growth and development through a series of workshops and activities. For many of the students this was the first time they were ever allowed to personally and independently participate in a laboratory experience. Ancil Torres, the camp organizer, tries to focus the campers on what they can do as blind individuals and not on what they cannot do because they are blind.

## Sigma Delta Pi Chapter and Adviser Earn Awards

Truman's chapter of Sigma Delta Pi was named an "Honor Chapter" for its outstanding activities in 2009-10 during the National Collegiate Hispanic Honor Society's Triennial Convention in Guadalajara, Mexico, in July.

The chapter also received the prestigious Octavo Paz Award that was granted to only six chapters nationwide for maintaining "Honor Chapter" status for the complete triennium of 2007-10.

This was Truman's third consecutive Octavo Paz Award.

In addition, Lucy Lee, Truman professor of Spanish, was awarded the prestigious Minaya Álvar Fañez Award, granted yearly to the country's most outstanding chapter adviser.

Each May, all 575 chapters of Sigma Delta Pi

are asked to submit an annual report detailing their numerous activities and projects from the academic year. Based on these reports, the National Executive Committee chooses approximately 10 "Honor Chapters" annually. This recognition is based upon the caliber of chapter projects that reflect the Sigma Delta Pi mission of honoring excellence in the study of the Spanish language, contributing to cultural understanding and upholding the goals of the Society.

Lee was instrumental in earning the "Honor Chapter" status, which was awarded to only 12 chapters in 2010. Her impressive involvement with Truman's chapter distinguished her among the hundreds of other chapter advisers considered for the 2010 Minaya Álvar Fañez Award.

### PARKING PERMITS AVAILABLE THROUGH TRUVIEW

Student, faculty and staff parking permits will expire Aug. 31. Vehicle registrations can be completed by logging in to TruView.

Select **Employee** or **Student** tab  
Click **Vehicle Registration Menu** in the **Parking Services** location  
Select **Register My Vehicle**

**PARKING PERMITS WILL NOT BE AVAILABLE FROM THE CASHIER'S OFFICE.**

**Cost of Parking Permits**  
Sept. 1, 2010-Aug. 31, 2011

#### *Resident and Commuter parking permits:*

Full Year \$100

Spring Semester through  
Summer Semester

(beginning Jan. 1, 2011) \$75

Summer Semester ONLY  
(beginning May 31, 2011) \$50

#### *Park & Save Parking permits:*

Full Year (specific lots) \$15

#### *Motorcycle Parking decals:*

\$25

Upperclassman may pick up parking permits beginning Aug. 21. Please allow three business days for processing vehicle registrations. DPS and Parking Services are now located in the Grim-Smith Building. Regular hours are 7:30 a.m.-2:30 p.m. Monday-Friday. Call 785.7400 with any additional questions.

### High Street Dancer Clinics and Tryouts

#### Learn the Tryout Combinations

8-10 p.m. • Sept. 14  
8-10 p.m. • Sept. 16

**Review and Practice**  
8-10 p.m. • Sept. 17

**TRYOUTS**  
9 a.m. • Sept. 18

All meetings are in Pershing Building 130 (Small Gym)  
There is a \$3 tryout fee.

### Department of Public Safety Emergency Text Message Notification

Students, faculty and staff interested in receiving emergency notices through the text messaging function on their phones can sign up for this service through TruView. Click the 'Student' or 'Employee' tab and then 'Update Emergency Text Messaging Information.' The Emergency Response Guide is also available on the DPS website at <http://police.truman.edu>.

### McNair Research Presentations

10 a.m.-12 p.m.  
Sept. 13  
Violette Hall 1000

Senior McNair Scholars will present the results of their summer research projects as part of their preparation for graduate school. This year, a variety of disciplines will be represented including, communication disorders, English, communication, Spanish, health and exercise sciences, justice systems, agriculture science and math.

### Labor Day Weekend Hours at the Student Recreation Center

**Sept. 3**  
6:30 a.m. - 9 p.m.

**Sept. 4**  
9 a.m. - 7 p.m.

**Sept. 5**  
11 a.m. - 7 p.m.

**Sept. 6**  
11 a.m. - 11 p.m.

## NOTES

The Study Abroad Office will host a visitor from Edge Hill University in England, Aug. 31, at 11 a.m., and 4 p.m. on the third floor of the Student Union Building. He will discuss the programs offered. All interested students should attend.

The Advertising and Public Relations Organization will host an informational meeting at 5 p.m. Sept. 1 in Barnett Hall 2225.

The American Association of University Professors (AAUP) will meet at 4:30 p.m. Sept. 3 at the University Club House, located at 516 E. Patterson. Contact Marc Becker at marc@truman.edu or call 785.6036 for more information.

The Women's Club Lacrosse Team will host an informational meeting at 7 p.m. Sept. 2 in the West Campus Suites Multi-Purpose Room. No lacrosse experience is required.

Applications for the Fall 2010-Spring 2011 American Friends Service Committee (AFSC) Peace Fellowship will be accepted until Sept. 10. Fellows will be provided with access to funds, resources and mentorship through the American Friends Service Committee in order to be strong

peace and justice leaders on their campus. For complete details go to <http://trumantoday.truman.edu/Uploads/AFSCPeaceFellowship2010-11Fall.pdf>.

Student Activities Board applications are due by 5 p.m. Sept. 10 in the SAB office in the Student Union Building. Applications are available online at <http://sab.truman.edu> or in the SAB office from 9:30 a.m.-3:30 p.m.

The Missouri-London Program will host an information meeting at 4 p.m. Sept. 13 in the Student Union Building Alumni Room. This program allows Truman students to attend Imperial College in London, one of the most prestigious schools in the United Kingdom, with other students and teachers mostly from other Missouri public universities. For further details on course offerings and other information, go to <http://programs.capa.org/mlp/5/>

Cardinal Key and Blue Key will co-host a blood drive from 10:30 a.m.-5:30 p.m. Sept. 14-15 in the Student Union Building Georgian Rooms. Register on campus at one of their tables or go online to <http://www.redcrossblood.org>. All presenting donors will receive a complimentary t-shirt. Pizza, cookies and a drink will be provided.

## CALENDAR

Check out the Master Calendar, available at <http://calendar.truman.edu>, and on the Truman home page and TruView, for updated daily campus events. Information about off-campus events can be found by clicking on the Kirksville tab in TruView.

## Van Driving Classes Scheduled

To drive a Truman fleet full-size van, this is a required class. Student drivers must also complete the Waiver of Vehicle Usage Policy form available online at <http://police.truman.edu>.

Aug. 31

3 p.m.

Sept. 1

3 p.m.

Sept. 14

3 p.m.

Sept. 15

3 p.m.

Classes will take place at Grim-Smith Building 109 (Corner of Patterson and Franklin streets)

Must be signed up to attend  
Allow 2-3 hours for the class  
Class size is limited

Call 785.4177 or e-mail [joycecook@truman.edu](mailto:joycecook@truman.edu) to reserve a spot.

## 2010 Activities Fair

12-4 p.m.

Sept. 1

During the Activities Fair, representatives from campus organizations are available to speak with prospective members and inspire campus involvement. This is a great way to attain a well-rounded Truman experience.

## Apply Now for the 2011-2012 Fulbright Student Program

For more than 60 years, the federal government-sponsored Fulbright U.S. Student Program has provided future American leaders with the opportunity to study, conduct research and teach in other countries.

Applicants to the Fulbright U.S. Student Program must be U.S. citizens at the time of application and hold a bachelor's degree or the equivalent by the beginning of the grant.

Truman students should contact campus Fulbright Program Adviser Maria Di Stefano at [mdistefa@truman.edu](mailto:mdistefa@truman.edu) for more information. Applications must be submitted electronically by Sept. 21, 2010.

Additional details are available online at <http://www.us.fulbrightonline.org>.

## FULBRIGHT ALERT:

In preparation for the 2014 World Cup and the 2016 Olympic Games in Brazil, the U.S. Embassy and the Fulbright Commission will be implementing a comprehensive plan to increase the quality and quantity of English teaching in Brazil. In addition to the current 30 English Teaching Assistantship awards for March 2012, an ADDITIONAL 20 ETA awards are available for March 2011.

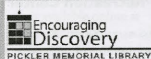
Candidates with degrees in English, applied linguistics or foreign languages and certification or significant coursework in teacher education or TESOL are strongly preferred.

Interested students should contact Maria Di Stefano at [mdistefa@truman.edu](mailto:mdistefa@truman.edu), 785.4109 or at McClain Hall 203. More information is available online at [http://us.fulbrightonline.org/program\\_country.html?tid=16](http://us.fulbrightonline.org/program_country.html?tid=16).

## Welcome Back Students!

Come by and check out the changes to Pickler Memorial Library

New Library Café on 1st Floor  
IT Service Center on 2nd Floor  
Multimedia Center on 2nd Floor



## Truman Intramural Recreational Sports Planner

Activity	League	Division	Deadline	Captains' Meeting	Play Begins
NCAA Pigskin Pickems	Open	Open	Each Friday 3 p.m.	NA	Sept. 3
Sand Volleyball	Mens/Womens/Co-Rec	Open/Org/Greek	Aug. 31	Sept. 1	Sept. 7
Tennis-Singles	Mens/Womens	Open/Org/Greek	Aug. 31	E-mail	Sept. 7
NFL Pigskin Pickems	Open	Open	Each Friday 3 p.m.	NA	Sept. 10

All information, rules and registration requirements are online at <http://recreation.truman.edu/intramuralrec.asp>, or contact the Intramural Office at 785.4467. Captains' Meetings will take place at 4:30 p.m. in the SRC Conference Room.