

## Today

MONDAY, NOVEMBER 25, 1985

VOL. 1 NO. 42

## THIS WEEK...

**THE DEADLINE** for the Dec. 2 issue of the **Northeast Today** will be early due to Thanksgiving vacation. All entries for the Dec. 2 issue are due by 5 p.m. today, in the Public Relations Office, 202 Administration/Humanities Building.

**A THANKSGIVING FOOD DRIVE**, sponsored by Delta Tau Alpha agriculture honor society, will be held from today through Wednesday. Canned or boxed food can be placed in the drop box located on the first floor hallway in Barnett Hall.

**REGISTRATION DEADLINE** for the ski/bible conference in Colorado, sponsored by the Baptist Student Union, is Tuesday. The conference is scheduled for Dec. 30 through Jan. 2. For information, call the BSU at 665-4841.

**NMSU LIVE TRYOUTS** will be held from 4:30 to 6:30 p.m. Tuesday, in the Activities Room in the Student Union Building. Students, faculty and staff wishing to display their talent in the NMSU Live Show, Dec. 8, are invited to try out.

**THE LYCEUM SERIES PRESENTS** the Nebraska Theatre Caravan in Charles Dickens' "A Christmas Carol" at 8 p.m. Tuesday, in Baldwin Hall Auditorium. The Nebraska Theatre Caravan is one of four groups who annually perform Dickens' classic as the national touring wing of the Omaha Community Playhouse. Free tickets will be available to students, faculty and staff between 9:30 a.m. and 3:30 p.m. today and Tuesday, in the Student Activities Board Office in the Student Union Building.

## ITEMS OF INTEREST...

**FORMER DODGERS PITCHER** Don Newcombe, a recovered alcoholic, will speak at 1:30 p.m., Dec. 4, in the Alumni Room in the Student Union Building. A question/answer session will follow. Anyone interested is invited to attend.

**THE LIGHTING CEREMONY** for the campus Christmas tree will take place at 8 p.m., Dec. 3, at the fountain outside the Student Union Building. The event is being sponsored by the Student Activities Board. All are invited to attend.

**A CHRISTMAS SOCIAL**, sponsored by the Student Activities Board, will be held from 5:30 to 7:30 p.m., Dec. 4, at the fountain outside the Student Union Building. Hot chocolate and cookies will be served.

**PICTURES WITH SANTA**, sponsored by the Student Activities Board, will be available from 9:30 a.m. to 3:30 p.m., Dec. 3 through 5, outside the SAB Office in the Student Union Building. Cost is \$1 per picture.

**THE NMSU LIVE SHOW**, sponsored by the Student Activities Board, will be held at 8 p.m., Dec. 8, in the Georgian Room in the Student Union Building. Admission is free.

**A SHOPPING SPREE** to Quincy, Ill., will be an excursion sponsored by the Student Activities Board. Rides are scheduled to leave at 11 a.m., Dec. 8, and return at 5:30 p.m. Cost is \$2 with an SAB sticker and \$3 without.

**THE COUNTY CLERK** will have a table set up to register voters in Adair County from 9 a.m. to 3 p.m., Dec. 4, in the Student Union Building.

**THE ECHO STAFF** has an opening next semester for the position of copy-layout editor. This is a paid position. The yearbook staff also needs volunteers for general staff work, especially in the area of layout. If interested, please call the ECHO Office at 785-4450 or pick up an application at 305 Laughlin Hall.

**A JAPANESE SUMMER** Program informational meeting will be held at 7 p.m., Dec. 4, in the Alumni Room in the Student Union Building. The Japanese Study Program includes eight weeks of intensive study of the Japanese language at NMSU, three weeks in Japan visiting Hosei University and various Japanese cities, a weekend stay in the home of a Japanese family and 15 hours of credit.

**THE ART CLUB** is sponsoring a trip to Chicago, Dec. 5 and 6. The cost is \$45 and includes transportation and lodging. For information, call Steve Seager at 627-1510.

**A GREEK DEVELOPMENT** Conference, sponsored by the Panhellenic and Interfraternity Councils, will be held from 9 a.m. to 3 p.m., Dec. 7, in the Student Union Building. Reservations must be made by Dec. 2, in 204 Administration/Humanities Building. Cost is \$4.

**MINORITY STUDENT** of the Month applications are available in the Testing Services Office, in 103 Administration/Humanities Building. Submissions are due today.

**A CONCERT** by the contemporary gospel singing group "Eternity" will be given Dec. 12 in Baldwin Hall Auditorium. Tickets are \$3 in advance and \$4 at the door. For information, call the Baptist Student Union at 665-4841.

## NOTES...

Several NMSU faculty, staff and students deserve recognition for various achievements. **Jerry Mayhew, Division of Health, Physical Education and Recreation**, was installed as president of the Central States Chapter of the American College of Sports Medicine at the recent annual meeting. **Fontaine Piper** was elected to the Administrative Council of the same group. In the **Science Division**, **Scott Ellis** had his paper titled, "Habitat Affinities and Diet Selection Among Small Mammals in Northeast Pennsylvania," accepted for publication. **Roy Tanner, Language and Literature Division**, recently chaired a session on contemporary Mexican literature and delivered a paper on Peruvian literature at the Mid-America Conference on Hispanic literature at the University of Kansas. **Elizabeth Clark** received first place recognition in a contest sponsored by the Missouri's Writer's Guild for her short story titled "Grandma's Glads." In the **Social Science Division**, **Michael Davis** will present a paper at the 1985 American Anthropological Association Meeting in Washington, D.C. titled, "The Role of Ethnic Boundaries in Sociocultural Response to Resource Concentration: A case from the Southern Plains. **Robert Graber** will present his paper titled, "Density Increase in an Expanding Population: A Second Mathematical Interpretation of Circumscription," at the same meeting. **Mina Carson** will present her paper, "Pragmatism in Service of Anachronism: The Role of Cultural Snobism in the American Settlement Movement, 1890-1918," at the American Historical Association Meeting. In the **Education Division**, **Marlow Ediger**, had his manuscript, "Issues in Educational Administration," accepted for publication in "The Texas Study of Secondary Education Research Journal."

Several members of the **Residence Life Staff** recently presented programs at the Upper Midwest Region of the Association of College and Housing Officers Conference in South Dakota. **Ron Gaber** and **Jim Schneider** presented "Goal Setting: Increasing Creativity and Productivity while Reducing Frustration." **Lori Haxton** and **Gaber** presented "Being Professional and Ethical." **Tim Forshey** presented two programs titled, "Residence Hall Damage and Vandalism: A Proactive Combative Approach" and "A Student Labor Program for Residence Hall Maintenance." Two NMSU students were elected to offices at the Missouri Student Nurses' Association annual convention at Tan-Tar-A. **Carla Patton** was selected as vice president and **Alicia Williams** was selected as secretary. **Rebecca McClanahan, Division of Nursing**, delivered the closing address titled, "Professionalism, Where Do We Go Now?" and **Dee Lesseig** presented workshops on stress management. The team of **Pam Moeller, Becky Fishback, Mike Chalk**, and **Kevin Benjamin** placed second in the Regional Computer Programming Contest of the Association for Computing Machinery held at the University of Kansas. **Kenneth Kehner** was recently chosen as the second-place winner in the Missouri Music Teachers' Association Collegiate Artist Competition. **Kehner's** hour-long memorized program included solo works by Beethoven, Chopin and Ravel, as well as the "Second Piano Concerto" by Rachmaninoff.

## DATELINE

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### MONDAY

**German Club** Advent calendar sale, 9 a.m.-4:15 p.m., A/H  
**Testing Services, ACT Assessment (Residual)**, 2:30 p.m., Activities Rm., SUB

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### TUESDAY

"Thankful Breakfast," 7 a.m., BSU  
**German Club** Advent calendar sale, 9 a.m.-4:30 p.m., A/H  
**Testing Services**, Miller Analogies Test (MAT), 3 p.m., 103 A/H

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### WEDNESDAY

**German Club** Advent calendar sale, 9:30 a.m.-noon, A/H  
**Thanksgiving Vacation** begins, 5 p.m.