

MONDAY, SEPTEMBER 16, 1985

VOL. 1 NO. 32

**THIS WEEK...**

**NOTETAKING TECHNIQUES** will be discussed today through Thursday in 270 Violette Hall. Sign-up sheets are posted in 268 Violette Hall.

**SIGN-UP** for individual pictures for the ECHO student yearbook will be from 9:30 a.m. to 3:30 p.m. today through Friday, on the main concourse of the Student Union Building. There is no charge to have your picture taken, to receive proofs or to have your picture included in the 1986 ECHO. Student, faculty, and staff pictures will be taken from 8 a.m. to 5 p.m., Sept. 23 through Oct. 4, on third floor of the Student Union Building.

**STUDENTS TO ASSIST** Recruitment, an organization which recruits high school students by phone, is accepting applications for membership today through Friday, in 205 Administration/Humanities. For information, call 785-4114 or 785-4718.

**NMSU SHOWGIRLS CLINIC** will be held from 4 p.m. to 5:30 p.m. tonight, in Kirk Gym. Try-outs will start at 3:30 p.m. Tuesday, in Kirk Gym. If you missed the clinic on Sunday night, you may still attend the clinic tonight.

**A HOG ROAST**, sponsored by the Spartans, will take place at 5:30 p.m. tonight, at the first shelter after the point at 1000 Hills State Park. Cost is \$1. New members are welcome. Those needing rides should meet at 5:15 p.m. at the Hardman Building.

**KNEU CAMPUS RADIO** station will hold a meeting at 7 p.m. tonight, at the KNEU office on third floor of Laughlin. Those students interested in being disc jockeys should attend.

**AN INFORMATIONAL MEETING** for women interested in playing varsity tennis is set for 5 p.m. Tuesday, in 232 Pershing. For information, contact Sharon La Rue at 665-1466 or 665-4066.

**INTRAMURAL TRAPSHOOT** competitors must have entry forms returned by 5 p.m. Tuesday, in 309 Pershing. A clinic for all participants will be held at 3:45 p.m. Wednesday, in 314 Pershing, with the competition set for Sept. 25. Entry forms may be obtained at the Intramural Office.

**"COMMUNICATION BETWEEN MEN and Women"** will be the topic discussed by Anna Shouse, assistant professor of communication, at 7 p.m. Tuesday, in 212 Administration/Humanities. Professor Shouse is being sponsored by the National Organization for Women. Admission is free.

**A FUNDRAISING DANCE**, sponsored by Paige House of Dobson Hall, will be held at 8 p.m. Tuesday, at Kirk Gym. Admission is 50 cents. In addition, an air band contest will be held. Contestants should contact Kevin Harris at 785-5273 for more information.

**LAMBDA ALPHA EPSILON**, the criminal justice academic fraternity, will hold an open meeting at 6 p.m. Wednesday, in 325 Pershing. Carroll Hibarger of the Columbia Police Department will be the guest speaker.

**"GOAL-SETTING and Motivation"** will be the topic discussed at 8 p.m. Wednesday on second floor Blanton study lounge. Anyone interested is encouraged to attend.

**CO-RECREATIONAL COMPETITORS** in softball must have entry forms returned by Thursday to 309 Pershing. For information, call Dan Zimmer at 785-4467.

**A PROGRAM** on Missouri's endangered species program will take place at 7 p.m. Thursday, in 12 Science Hall. Guest speaker will be Dr. James Wilson of the Missouri Department of Conservation. The program is being sponsored by the Chariton Valley Audubon Society.

**A SEMINAR** titled "Local Distribution Limits of Old-Field and Woodland Annual Plants: Physiology vs. Life History" will be held at 3:30 p.m. Friday, at St. Louis University in St. Louis, Mo. Dr. Carmen Cid-Benevento, an NMSU science division faculty member, will lead the seminar.

**STUDENTS WHO RECEIVED** estimated work/study letters due to Pell Grant validation, will be receiving notice from the Financial Aid Office when they should report for assignments. Temporary approval will be made after a review of their validation folder. Students who haven't heard from the office by Friday should stop by 100 Administration/Humanities.

**"THE BREAKFAST CLUB"** is this week's Student Activities Board movie at 7 and 9:15 p.m. Friday, in Baldwin Hall Auditorium. Admission is \$1.50 or free with your SAB sticker.

**THE INTERNATIONAL CLUB** will meet at 5:30 p.m. Sunday, in Rooms 2 and 3 in the Student Union Building. Elections for secretary and committee chairmen will be held at that time. Anyone interested is encouraged to attend.

## ITEMS OF INTEREST...

**THE RENAISSANCE FESTIVAL** in Bonner Springs, Kan., near Kansas City, is the destination for an excursion sponsored by the Student Activities Board. Rides will leave at 7 a.m., Sept. 29, from the circle drive in front of the Administration/Humanities Building and return at 11 p.m. Cost for the trip is \$15 with an SAB sticker or \$17 without.

**SENATE PETITIONS** are now available at the student senate office in the Student Union Building. The following offices are open: treasurer, secretary, five senior representatives, three junior representatives, five freshman representatives, three councilmen, and three councilwomen. Petitions are due at 5 p.m., Sept. 23 and elections are set for Oct. 2.

**A MINORITY GRADUATE** Student Location Service, sponsored by the Graduate Record Examinations Board, is available for those minority students interested in graduate school. The Location Service gives student names to institutions across the country. For information, contact Dwyane Smith in Minority Services, 785-4140.

**FINANCIAL AID** which is ready to be picked up at the Business Office will be posted after 9:00 a.m. each Tuesday, outside the Financial Aid Office. The listing will be in alphabetical order, but only the social security number will be shown.

**A MUD VOLLEYBALL** tournament, sponsored by the Student Activities Board, will be held from 9 a.m. to 5 p.m., Sept. 28 and from 1 p.m. to 4 p.m., Sept. 29, west of the baseball fields. Cost for the tournament is \$20 per team with three or less SAB stickers and \$15 per team with four or more SAB stickers. Prizes for first, second and third places will be given.

**THE STATE STUDENT** Convention at Windermere Baptist Assembly in the Lake of the Ozarks, is scheduled from Sept. 27-29 with Calvin Miller as the speaker. Cost for the weekend is \$37 and it is open to any students interested in attending. For information, call Jerry Carmichael at 665-4841.

**NEWMAN CENTER** will hold a four-stage Catholic information process at 7:30 p.m., Sept. 23, at the Newman Center. For information, call 665-4357 or 665-2466.

**RHODES SCHOLARSHIP** information and applications for graduate study at Oxford University are available through the Social Science Division Office, 214 Administration/Humanities. Applications for fall 1986 awards must be submitted by Oct. 31.

**"FORM AND FUNCTION** in Sea Shells" will be on exhibit today through Sept. 23, in Pickler Memorial Library. The exhibit includes giant clams from the southwest Pacific, rare deepwater forms from below 2,000 feet and colorful reef shells. The items are from the worldwide collection of E.C. Jones, assistant professor of science.

**THE NATIONAL ENDOWMENT** for the Humanities invites applications for Younger Scholars awards, a program for students to conduct research and writing projects in the humanities during the summer of 1986. Award recipients will be expected to work full time for nine weeks during the summer, researching and writing a paper under the close supervision of a humanities scholar. Awards are \$2,200 for college students and \$1,800 for high school students. Information is available through the Division of Social Science, 785-4636.

## D A T E L I N E

16

MONDAY

**Fraternity Rush**, last day to obtain rush card  
**ECHO Appointments** for individual pictures, 9:30 a.m.-3:30 p.m., SUB

**Northeast Missouri Chapter** of Fellowship of Reconciliation meeting, 7 p.m., Wesley House

**Testing Services**, College Level Examination Program (CLEP), 8 a.m., 103 A/H, also Wed.

**Phi Beta Lambda** open meeting, 6 p.m., 230 VH

**Gamma Phi Delta** informational meeting, 8 p.m., Conference Rm., SUB

17

TUESDAY

**Fraternity Rush**, rush sign-up, third floor, SUB

**Alpha Phi Alpha** informational table with literature on apartheid, 10 a.m.-2 p.m., SUB

**Men's Soccer** vs. Quincy College, 3 p.m., soccer field

**French Club** open meeting, 6 p.m., Rm. 5, SUB

**Circle K International** open meeting, 7:30 p.m., Rm. 4, SUB

18

WEDNESDAY

19

THURSDAY

**Activities Fair**, 7-10 p.m., Georgian Rm., SUB  
**Discovery**, 5:30 p.m., volleyball, 7 p.m., BSU

20

FRIDAY

**Testing Services**, Miller Analogies Test (MAT), 3 p.m., 103 A/H

**CCF Retreat**, 4 p.m., Shelby City, Christian Assembly, through Sat., \$5

**SAB Movie**, "The Breakfast Club," 7 & 9:15 p.m., Aud., BH

21

SATURDAY

**Dance**, 10 p.m.-3 a.m., Ophelia Parrish, Delta Sigma Theta